הַזְכָּרַת נְשָׁמוֹת

YIZKOR PRAYERS Memorial Service

JBI International 110 East 30th Street New York, NY 10016

16 YEAR YIZKOR CALENDAR

2020	2019	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	YEAR
April	April	April	April	April	April	April	April	April	April	April	April	April	April	April	May	April	PESACH
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May 30	4	May 21	June 1	June 13	May 25	1	May 16		June 9	May 20	May 30	June 10	May 2	June 3	June 14	May 27	SHAVUOT
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October	October	October	October	October	October	October	September	October	October	September 30	October	October	October	October	October	October	SHEMINI
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הַוְבָּרַת נְשָׁמוֹת

YIZKOR PRAYERS

Edited and Prepared by
Pearl N. Wadler
Past National President
Women's Branch, Orthodox Union

One Volume

Sponsored by
Women's Branch,
Union of Orthodox Jewish Congregations of America

JBI International

110 East 30th Street New York, NY 10016 Phone: 212-889-2525 Toll-free: 800-433-1531 www.jbilibrary.org

TISHREI 5765 - SEPTEMBER 2004

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DEDICATION

JBI International (established in 1931 as The Jewish Braille Institute) wishes to acknowledge Women's Branch of the Union of Orthodox Jewish Congregations of America for its generous support in the reprinting of this Yizkor Prayers Memorial Service in Large Print.

Women's Branch sponsored the original publication years ago and it is fitting that they continue to enable the sight impaired to participate fully in Jewish life.

This reprinting of the Yizkor Prayers is dedicated to the memory of

Harriet Marcus

a longtime and cherished Trustee and Officer of Women's Branch and of JBI. A true "aishet chayil" (woman of valor), she was steadfast in her support of the blind and visually impaired and of the Jewish Community as a whole. May her memory serve as a blessing.

Recited by the mourner in public worship:

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵה רַבְּא. בְּעַלְמָא דִי־בְּרָא כִרְעוּתָה. וְיַמְלִיךְ מֵלְכוּתָה. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן. וּבְחַיֵּי דְכָל־בִּית יִשְּׂרָאֵל. בַּעֲגָלָא וּבִוְמֵן קָרִיב. וָאִמְרוּ אָמֵן:

Congregation and mourner respond:

יָהֵא שְׁמֵה רַבָּא מְבָרַף. לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

יִתְבָּרַך. וְיִשְׁתַּבַּח. וְיִתְפָּאַר. וְיִתְרֹמֵם. וְיִתְנַשֵּא. וְיִתְהַדַּר. וְיִתְעַלֶּה. וְיִתְהַלֵּל. שְׁמֵה דְּקִדְשָא

Congregation and mourner respond: בָּרִיךְ הוּא.

*לְצִלָּא מִן־כָּל־בִּרְכָתָא. וְשִׁירָתָא. הִּשְׁבְּחָתָא. וְנָחָמָתָא. דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יָהֵא שְׁלָמָא רַבָּא מִן־שְׁמֵיָא. וְחַיִּים. עָלִינוּ וְעַל־ כַּל־יִשְׂרָאֵל. וְאִמְרוּ אֲמֵן:

עוֹשֶׂה שְׁלוֹם בִּקְרוֹמְיוֹ. הוּא יַצִשֶּׁה שָׁלוֹם. עְּלִינוּ וְעֵל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

^{*}Between Rosh Haw-Shawnaw לְעֵלָא לִעְלָא מָכָל and Yom Kippur say instead:

MOURNER'S KADDISH

Recited by the mourner in public worship:
YISGADAL V'YISKADASH SH'MAY RABAW.
B'AWLMAW DEE-V'RAW CHEE-ROOSAY.
V'YAMLEECH MALCHOOSSAY.
B'CHA-YAY-CHŌN OOV'YŌMAY-CHŌN.
OOV'CHA-YAY D'CHAWL-BAYS YISRAW-AYL.
BA-AGAW-LAW OO-VIZMAN KAWREEV.
V'IMROO AWMAYN:

Congregation and mourner respond:

Y'HAY SH'MAY RABAW M'VAWRACH.
L'AW-LAM OOL'AWL-MAY ALL-MA-YAW:
YIS-BAWRACH V'YISH-TABACH. V'YIS-PAW-AR.
Y'YIS-RŌMAM. V'YIS-NA-SAY. V'YIS-HADAR.
V'YIS-ALEH. V'YIS-HALAL.
SH'MAY D'KOOD-SHAW:

Congregation and mourner respond:

B'REECH HOO.

*L'AYLAW MIN-KAWL-BIRCHAWSAW.
V'SHEE-RAWSAW, TOOSH-B'CHAWSAW.
V'NECHEH-MAWSAW. DA-AMEERAWN B'AWLMAW.
V'IMROO AWMAYN:

^{*}Between Rosh Haw-Shawnaw and Yom Kippur, say instead: L'AYLAW L'AYLAW MEE-KAWL

Y'HAY SH'LAWMAW RABAW MIN-SH'MA-YAW,
V'CHA-YEEM. AWLAYNOO V'AL KAWL-YISRAW-AYL.
V'IMROO AWMAYN:
ÖSEH SHAWLŌM BIMRŌMAWV HOO YA-A-SEH
SHAWLŌM. AWLAYNOO V'AL-KAWL-YISRAW-AYL.
V'IMROO AWMAYN:

MOURNER'S KADDISH

Recited by the mourner in public worship:

Exalted and hallowed be G-d's great name
In this world of His creation.

May His will be fulfilled
And His sovereignty revealed
In the days of your lifetime
And the life of the whole house of Israel
Speedily and soon,
And say, Amen.

Congregation and mourner respond:

Be His great name blessed forever,
Yea, to all eternity.

Be the name of the most Holy One blessed,
Praised and honored, extolled and glorified,
Adored and exalted supremely.

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Congregation and mourner respond:

Blessed be He,

*Beyond all blessings and hymns, praises and Consolations that may be uttered in this world, And say, Amen.

May peace abundant descend from heaven With life for us and for all Israel,

And say, Amen.

May He who creates the harmony of the spheres, Create peace for us and for all Israel, And say, Amen.

^{*}Between Rosh Ha-Shawnaw and Yom Kippur say instead: Far beyond

Prayer in memory of a departed father:

יְזְכּר אֵלהִים נִשְּׁמַת אָבִי מוֹרִי (insert name) שֶׁהְּלֵּךְ לְעוֹלְמוֹ. בַּעֲבוּר שֶׁאֲנִי *נוֹבֵר צְּדְקָה בְּעַד הַוְּכְּרַת נְשְׁמְתוֹ: בִּשְּׁכֵר זֶה הְּהִי נַפְשׁוֹ צְרוּרָה בִּצְרוֹר הַחֵיִים. עִם־נִשְׁמוֹת אֲבְרָהְם יִצְחָק וִיַעֵקֹב. שְׂרָה רָבְקָה רָחֵל וְלִאָה. וְעִם־שְׁאָר צַּדִּיקִים וִצִּדְקָנִיּוֹת שֶׁבְּגַן עֵדֶן. וְנֹאמֵר אָמֵן:

Prayer in memory of a departed mother:

יִזְכּר אֶלֹהִים נִשְּׁמֵת אָמִּי מוֹרָתִי (insert name) שֶׁהְלְּכָה לְעוֹלְמָה. בַּצְבוּר שֶׁאֲנִי *נוֹדֵר צְּדְקָה בְּעֵּד הַזְּכָּרַת נִשְׁמְתָּה: בִּשְׁכֵר זָה חְּהִי נַפְשָׁה צְרוּרָה בִּצְרוֹר הַחַיִּים. עִם־נִשְׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲלְב. שֶׂרָה רִבְּקָה רָחֵל וְלִאָה. וְעִם־שְׁאָר צַּדִּיקִים יְצִּדְקְנִיּוֹת שֶׁבְּגַן עֵּדֶן. וְנֹאמֵר אָמֵן:

^{*}a woman says instead:

Prayer in memory of departed grandparents and other relatives:

יְזְכּוֹר אֶלֹהִים נִשְׁמוֹת זְקְנֵי וּזְקְנוֹתֵי דוֹדֵי וְדוֹדֹתֵי אַחֵי וְאַחְיוֹתֵי בֵּין מִצֵּד אָבִי וּבִין מִצֵּד אִמִי שֶׁהְלְכוּ לְעוֹלְמָם בַּעַבוּר שֶׁאַנִי *נוֹבר צְּדָקָה בְּעַד הַזְּכְּרַת נִשְׁמְתְם: בִּשְׂכֵר זֶה תִּהְיִינָה נַפְּשׁוֹתִיהָם צְרוּרוֹת בִּצְרוֹר הַחַיִּים עם נִשְׁמוֹת אַבְרָהְם יִצְחָק וְיַעֲלְב. שְׁרָה רִבְקָה רָחֵל וְלֵאָה. וְעִם־שְׁאָר צַדִיקִים וְצִּדְקָנִיּוֹת שֶׁבְּגַן אֵדֶן. וְנֹאמֵר אָמֵן:

^{*}a woman says instead:

^{*}נוֹדֶרֶת

YIZKOR Memorial Prayer
Prayer in memory of a departed father:

YIZKÖR EH-LÖHIM NISHMAS AWVEE MÖREE (insert name) SHEH-HAWLACH L'ÖLAWMÖ. BA-AVOOR SHEH-ANEE NÖDAYR* TZ'DAW-KAW B'AD HAZKAWRAS NISHMAWSÖ: BIS-CHAR ZEH T'HEE NAF-SHÖ TZ'ROORAW BITZ-RÖR HA-CHAY-EEM. IMNISHMÖS AVRAW-HAWM YITZ-CHAWK V'YA-AKÖV. SAW-RAW RIV-KAW RAW-CHAYL V'LAY-AW. V'IM SH'AWR TZADEEKIM V'TZID-KAWNEE-ÖS SHEH-B'GAN AYDEN. V'NÖMAR AWMAYN:

Prayer in memory of a departed mother:

YIZKŌR EH-LŌHIM NISHMAS EE-MEE MŌRAW-SEE (insert name) SHEH-HAWL-CHAW L'OLAW-MAW. BA-AVOOR SHEH-ANEE NŌDAYR* TZ'DAW-KAW B'AD HAZKAWRAS NISH-MAW-SAW: BIS-CHAR ZEH T'HEE NAF-SHAW TZ'ROORAW BITZ-RŌR HA-CHAYEEM. IMNISHMŌS AVRAW-HAWM YITZ-CHAWK V'YA-AKŌV. SAW-RAW RIV-KAW RAW-CHAYL V'LAY-AW. V'IM-SH'AWR TZADEEKIM V'TZID-KAWNEE-ŌS SHEH-B'GAN AYDEN. V'NOMAR AWMAYN:

Prayer in memory of departed grandparents and other relatives:

YIZKÖR EH-LÖHIM NISHMÖS Z'KAY-NAI OO-Z'KAY-NŌSAI DŌDAI V'DŌDŌSAI ACH-AI V'ACH-YŌSAI BAYN

^{*}a woman says instead: NO-DEH-RES

MEE-TZAD AWVEE OO-VAYN MEE-TZAD EEMEE SHEH-HAWL-CHOO L'ŌLAWMAWM BA-AVOOR SHEH-ANEE NŌDAYR* TZ'DAW-KAW B'AD HAZKAWRAS NISH-MAW-SAWM: BIS-CHAR ZEH TEE-H'YEH-NAW NAF-SHŌSAY-HEM TZ'ROO-ROS BITZ-RŌR HA-CHAYEEM. IM-NISHMŌS AVRAW-HAWM YITZ-CHAWK V'YA-AKŌV. SAW-RAW RIV-KAW RAW-CHAYL V'LAY-AW. V'IM-SH'AWR TZADEEKIM V'TZID-KAWNEE-ŌS SHEH-B'GAN AYDEN. V'NOMAR AWMAYN:

YIZKOR Memorial Prayer

Prayer in memory of a departed father:

G-d, be mindful of the soul of my beloved father (insert name) who has been called to his eternal home. In his memory I offer charity. May his soul be bound up in the bond of life with the souls of Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, Leah, and all the other righteous ones in eternal bliss. Amen.

Prayer in memory of a departed mother:

G-d, be mindful of the soul of my beloved mother (insert name) who has been called to her eternal home. In her memory I offer charity. May her soul be bound up in the bond of life with the souls of Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, Leah, and all the other righteous ones in eternal bliss. Amen.

^{*}a woman says instead: NO-DEH-RES

Prayer in memory of departed grandparents and other relatives:

G-d, be mindful of the souls of my beloved grandfathers and grandmothers, my uncles and aunts, my brothers and sisters, whether paternal or maternal, who have been called to their eternal home. In their memory I offer charity. May their souls be bound up in the bond of life with the souls of Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, Leah, and all the other righteous ones in eternal bliss. Amen.

YIZKOR Memorial Prayer

הַזְכָּרַת נְשָׁמוֹת

Prayer in memory of Jewish martyrs:

יְזְכּר אֶלְהִים נִשְּׁמוֹת כָּל־אֲחֵינוּ בְּנֵי יִשְּׂרָאֵל שֶׁפְּסְרוּ נַפְּשָׁם עַל־קְדָשֵׁת הַשֵּׁם. בַּעֲבוּר שֶׁאֲנִי *נוֹדֵר צְּדָקָה בְּעֵד הַזְּכְּרֵת נִשְׁמְתָם: בִּשְׂכֵר זָה תִּהְיֶינָה נַפְשוֹתִיהָם צְרוּרוֹת בִּצְרוֹר הַחַיִּים. עִם־ נִשְׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲלְב. שְׂרָה רִבְקָה רָחֵל וְלֹאָה. וְעִם־שְׁאָר צַדִּיקִים וְצִדְקְנִיּוֹת שֶׁבְּגַן עֵדֶן. וְלֹאמֵר אָמֵן:

^{*}a woman says instead:

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YIZKOR Memorial Prayer

Prayer in memory of Jewish martyrs:

YIZKŌR EH-LŌHIM NISH-MŌS KAWL-ACHAY-NOO B'NAY YISRAW-AYL SHEH-MAWS-ROO NAF-SHAWM AL-K'DOOSHAS HA-SHAYM. BA-AVOOR SHEH-ANEE NŌDAYR* TZ'DAW-KAW B'AD HAZKAWRAS NISH-MAW-SAWM: BIS-CHAR ZEH TEE-H'YEH-NAW NAF-SHŌSAY-HEM TZ'ROO-RŌS BITZ-RŌR HA-CHAYEEM. IM-NISHMŌS IM-NISHMŌS AVRAW-HAWM YITZ-CHAWK V'YA-AKŌV. SAW-RAW RIV-KAW RAW-CHAYL V'LAY-AW. V'IM-SH'AWR TZADEEKIM V'TZID-KAWNEE-ŌS SHEH-B'GAN AYDEN. V'NŌMAR AWMAYN:

Prayer in memory of Jewish martyrs:

G-d, be mindful of the souls of all the martyred children of Israel who gave their lives for the sanctification of Thy name. In their memory I offer charity. May their souls be bound up in the bond of life, with the souls of Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, Leah, and all the other righteous ones in eternal bliss. Amen.

^{*}a woman says instead: NO-DEH-RES

AYL MAW-LAY RA-CHA-MEEM אֵל מְלֵא רַחֲמִים Recited in memory of a man:

אֵל מְלֵא רַחֲמִים. שׁוֹכֵן בַּמְּרוֹמִים. הַמְצֵא מְנוּחָה נְכוֹנָה מְּחַת כַּנְפֵּי הַשְּׁכִינָה. בְּמֵעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים. כְּוְהַר הָרָקְיעַ מֵוְהִירִים. אֶת־נִשְׁמַת (insert name) שֶׁהְלַךְ לְעוֹלְמוֹ: בַּעֲבוּר שֶׁאֲנִי *נוֹדֵר צְּדָקָה בְּעֵד הַוְּכָּרַת נִשְׁמְתוֹ. בְּגַן עֵדֶן מְהֵא מְנוּחָתוֹ: לְבֵן בְּעֵל הְרַחֲמִים יַסְתִּירְהוּ בְּמֵתֶר כְּנְפִיוֹ לְעוֹלְמִים. וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת־נִשְׁמְתוֹ. יִיְּלְעוֹלְמִים. וְיִצְרוֹר בִּצְרוֹר הַמְשְׁבָּבוֹ בְּשְׁלוֹם. וְנֹאמֵר אָמֵן:

Recited in memory of a woman:

אֵל מָלֵא רַחֲמִים. שוֹכֵן בַּמְּרוֹמִים. הַמְצֵא מְנוּחְהּ נְכוֹנָה מַּחַת כַּנְפֵי הַשְּׁכִינָה. בְּמַצְלוֹת קְדוֹשִׁים וּיטְהוֹרִים. כְּוְהַר הָרָקִיצַ מֵּוְהִירִים. אֶת־נִשְׁמַת (insert name) שֶׁהְלְּכָה לְעוֹלְמָה: בַּצְבוּר שֶׁאֲנִי * נוֹדֵר צְּדָקְה בְּעֵד הַוְּכָּרַת נִשְׁמְתָה. בְּגַן אֵדֶן מִהָּא מְנוּחְתָה: לְכֵן בַּעַל הְרַחֲמִים יַסְתִּירֶהְ בְּמַתָר כְּנָפְיוֹ לְעוֹלָמִים. וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת־נִשְׁמְתָה. יִיְ

^{*}a woman says instead:

הוא נַחַלְתָה. וְתָנְוּחַ עַל־מִשְׁכָּבְהּ בְּשָׁלוֹם. וְנֹאמֵר אָמֵן:

AYL MAW-LAY RA-CHA-MEEM Recited in memory of a man:

AYL MAW-LAY RA-CHA-MEEM SHŌCHAYN BAM'RŌMEEM. HAMTZAY M'NOOCHAW N'CHŌNAW TA-CHAS KANFAY HASH-CHEE-NAW. B'MA-ALOS K'DŌSHEEM OOT'HŌREEM. K'ZŌHAR HAW-RAW-KEEYA MAZ-HEERIM. ES NISHMAS (insert name) SHEH-HAWLACH L'ŌLAWMŌ: BA-AVOOR SHEH-ANEE NŌ-DAYR* TZ'DAW-KAW B'AD HAZ-KAWRAS NISH-MAWSŌ. B'GAN AYDEN T'HAY M'NOO-CHAWSŌ: LAW-CHAYN BA-AL HAW-RA-CHA-MEEM YASTEE-RAYHOO B'SAYSER K'NAW-FAWV L'OLAWMEEM. V'YITZ-RŌR BITZ-RŌR HA-CHA-YEEM ES-NISH-MAWSŌ. ADŌNOY HOO NA-CHA-LAWSŌ. V'YAW-NOO-ACH AL-MISH-KAWVŌ B'SHAWLŌM. V'NŌMAR AWMAYN.

Recited in memory of a woman:

AYL MAW-LAY RA-CHA-MEEM SHŌCHAYN
BAM'RŌMEEM. HAMTZAY M'NOOCHAW N'CHŌNAW
TA-CHAS KANFAY HASH-CHEE-NAW. B'MA-ALŌS
K'DŌSHEEM OOT'HŌREEM. K'ZŌHAR HAW-RAWKEEYA MAZ-HEERIM. ES NISHMAS (insert name)
SHEH-HAWL'CHAW L'ŌL'OLAW-MAW: BA-AVOOR
SHEH-ANEE NŌ-DAYR* TZ'DAW-KAW B'AD HAZ-

^{*}a woman says instead: NO-DEH-RES

KAWRAS NISH-MAWSAW. B'GAN AYDEN T'HAY M'NOO-CHAWSAW: LAW-CHAYN BA-AL HAW-RA-CHA-MEEM YASTEEREH-HAW B'SAYSER K'NAW-FAWV L'OLAWMEEM. V'YITZ-RŌR BITZ-RŌR HA-CHAYEEM ES-NISH-MAWSAW. ADŌNOY HOO NA-CHA-LAWSAW. V'SAW-NOO-ACH AL-MISH-KAW-VAW B'SHAWLŌM. V'NŌMAR AWMAYN.

AYL MAW-LAY RA-CHA-MEEM

Recited in memory of a man:

G-d sublime, abounding in compassion, grant perfect rest to the soul of (insert name) who is recalled this day in blessed memory. May he be under the wings of Thy Divine Presence in the celestial realm of paradise, in the sphere of the holy and pure who shine resplendent as the luminous firmament. In his memory I offer charity. Bind up his soul in the bond of life with Thee as his eternal heritage. G-d of mercy, may he rest evermore in the shelter of Thy wings at peace, and let us say, Amen.

Recited in memory of a woman:

G-d sublime, abounding in compassion, grant perfect rest to the soul of (insert name) who is recalled this day in blessed memory. May she be under the wings of Thy Divine Presence in the celestial realm of paradise, in the sphere of the holy and pure who shine resplendent as the luminous firmament. In her memory I offer charity. Bind up her soul in the bond of life with Thee as her eternal heritage. G-d of mercy, may she rest evermore in the shelter of Thy wings at peace, and let us say, Amen.

AYL MAW-LAY RA-CHA-MEEM אֵל מָלֵא רַחֲמִים

Recited by the Reader in memory of Jewish martyrs:

אֵל מְלֵא רַחֲמִים. שׁוֹכֵן בַּמְּרוֹמִים. הַמְצֵא מְנוּחָה נְכוֹנְה מִּחַת כַּנְפִי הַשְּׁכִינְה. בְּמֵעֲלוֹת קְדוֹשִׁים וּטְהוֹרִים. כְּוְהַר הָרָקִיעַ מֵוְהִירִים. אֶת־נְשְׁמוֹת כָּל־ אֲחֵינוּ בְּנֵי יִשְׂרָאֵל שֶׁמְּסְרוּ נַפְשָׁם עַל־קְדִשַּׁת הַשֵּׁם. בַּעֲבוּר שֶׁכָּל־הַקְּהָל הָקְדוֹש הַזָּה נוֹדְרִים צְּדָקָה בְּעֵבוּר שָׁכָּל־הַקְהָל הָקְדוֹש הַזָּה נוֹדְרִים מְנוּחָתָם: לָכֵן בַּעַל הָרַחֲמִים יַסְתִּירִם בְּמַתֶר כְּנָפִיוּ לְעוֹלְמִים. וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת־נִשְׁמְתָם. יְיָ וְנֹאמַר אָמֵן:

Recited by the Reader in memory of Jewish martyrs:

AYL MAW-LAY RA-CHA-MEEM SHOCHAYN

BAM'ROMEEM. HAMTZAY M'NOOCHAW N'CHONAW

TA-CHAS KANFAY HASH-CHEE-NAW. B'MA-ALOS

K'DŌSHEEM OOT'HOREEM. K'ZŌHAR HAW-RAW-KEEYA MAZ-HEERIM. ES-NISHMŌS KAWL-ACH'AYNOO B'NEI YISRAW-AYL SHE-MAWS-ROO NAF-SHAWM AL-K'DOOSHAS HA-SHAYM. BA-AVOOR SHEH-KAWL-HAKAW-HAWL HAKAW-DŌSH HA-ZEH NOŌ-REEM TZ'DAW-KAW B'AD HAZ-KAWRAS NISH-MAW-SAWM. B'GAN AYDEN T'HAY M'NOO-CHAW-SAWM: LAW-CHAYN BA-AL HAW-RA-CHA-MEEM YASTEE-RAYM B'SAYSER K'NAW-FAWV L'OLAWMEEM. V'YITZ-RŌR BITZ-RŌR HA-CHAYEEM ES-NISH-MAWSAWM. ADŌNOY HOO NA-CHA-LAWSAWM. V'YAW-NOO-CHOO AL-MISH-K'VŌSAWM B'SHAWLŌM. V'NŌMAR AWMAYN.

Recited by the Reader in memory of Jewish martyrs:

G-d sublime, abounding in compassion, grant perfect rest to the souls of all the martyred children of Israel who gave their lives for the sanctification of Thy name. May they be under the wings of Thy Divine Presence in the celestial realm of paradise, in the sphere of the holy and pure who shine resplendent as the luminous firmament. In their hallowed memory those in this congregation offer charity. Bind up their souls in the bond of life with Thee as their eternal heritage. G-d of mercy, may they rest evermore in the shelter of Thy wings at peace, and let us say, Amen.

PRAYER ON VISITING GRAVE

Peace be to thy spirit dear one. Well do I know, that safely thou dwellest under the shadow of G-d. And yet, to think that thou art no more with me on earth, grieves the heart and saddens the thought.

I have come to the place where the earthly part of thee has been laid to rest, and at thy grave I pray unto Him who has revealed Himself to us as a Father, that He grant me the strength and the will to emulate the good example set by thee, that I may practice the good thou hast taught, and lead a pure and virtuous life, so that, when my time shall come to enter eternity my soul may be found worthy of salvation.

May thy love and faithfulness that guarded and guided me, be forever written upon my heart and set up as a memorial before my eyes, that I may ever find grace and favor in the eyes of G-d and man.

The glory of G-d be upon thee, and His peace surround thee. Amen.

YAHRZEIT Anniversary Prayer

O Lord and merciful Father, Thou are everlasting, but we are strangers and sojourners on this earth, as were all our fathers before us. All that remaineth of us here on earth is the memory of our deeds, cherished by loving hearts, whilst our soul returns to G-d, its everlasting source. Humbly and devoutly, therefore, do I pray for the peace of my beloved, whose mortal part is imbedded here in this grave.

I recall, on this day of saddest recollections, with greater vividness than on all other days, the blessed memory of my departed. With fervent gratitude do I remember how great a comfort didst Thou O G-d grant to me, as long as my well-beloved was with me. If I have been unmindful of Thy goodness while it was my portion of life, I now deeply regret my forgetfulness and humbly beseech Thy forgiveness. And my consolation at this moment is that our heart's treasures are not wholly taken from us by death, but they who we love so tenderly, even after they have gone, live on in our remembrance always.

Their hallowed memories are like guardian angels on our way through life. Their deeds and their words are stored up in our memory to bless our lives in fulfillment of the word of Scripture: "Light is sown for the righteous, and

holy joy for the upright in heart."

Grant that this anniversary day may ever urge me to honor the memory of my beloved by acts of compassion and charity. May the remembrance of the life of this dear one be unto me an incentive to goodness, a shield against temptation and passion, a source of comfort and strength in all the vicissitudes of life. So guide me on the path of righteousness of my earthly pilgrimage until I am gathered unto my beloved ones. Amen.

A MEDITATION FROM THE PSALMS

The Lord is my shepherd, I shall not want.

He makes me to lie down in green pastures, He leads me gently beside the tranquil waters.

He restores my soul.

He guides me in the path of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil, for Thou art with me, Thy rod and Thy staff comfort me.

As a father is tender with his children, So is the Lord tender with those who revere Him.

For He knows whereof we are made, He remembers that we are but dust,

And that the days of man are as grass; As the flower of the field, so does he bloom.

For a wind passes over him and he is not, And his place knows him no more. But the mercy of the Lord on those who revere Him Is from everlasting to everlasting,
And His righteousness dealing is unto children's children

Of those who keep His covenant,

And those who remember His commandments
to perform them.

Whither can I go from Thy spirit,
And whither can I flee from Thy presence?

Were I to ascend unto heaven Thou art there,

And were I to make the nether-world my bed, Behold, Thou wouldst be there.

Were I to take wing with the morning's light, And dwell in the uttermost parts of the sea,

Even there Thy hand would lead me, And Thy right hand would clasp me.

Or were I to say darkness alone shall enshroud me And the light about me become night,

Even darkness shrouds not from Thee, And the night would shine as the day, The darkness as the light.

A MEDITATION FROM THE SCRIPTURES

Lord, what is man that Thou are mindful of him, The son of mortal man that Thou takest thought of him?

Man is like a breath, His days are as a passing shadow.

In the morning he flourishes and springs up afresh, By evening he is cut down and withers.

Teach us so to count our days

That we may attain a heart of wisdom.

Mark, O man, the innocent and look on the upright, For there is a future for the man of peace.

Yea, G-d will redeem my soul from the power of the grave,
When he receives me. Seh-law.

My flesh and my heart may fail,
But the rock of my heart and my portion
is G-d forever.

When the dust returns to the earth that it was, The spirit shall return to G-d who gave it.

And I in righteousness would look upon Thy face; When I awake I shall be serene with beholding Thy likeness.