

Chapter 1

1. And the Lord called to Moses, and spoke to him out of the Tent of Meeting, saying:

2. Speak to the people of Israel, and say to them: If any man of you brings an offering to the Lord, you shall bring your offering of the cattle, of the herd, and of the flock.

3. If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own voluntary will at the door of the Tent of Meeting before the Lord.

4. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5. And he shall kill the bull before the Lord; and the priests, the sons of Aaron, shall bring the blood, and sprinkle the blood around upon the altar that is by the door of the Tent of Meeting.

6. And he shall flay the burnt offering, and cut it into

his pieces.

7. And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire;

8. And the priests, the sons of Aaron, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar;

9. But its entrails and its legs shall he wash in water; and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savor to the Lord.

10. And if his offering is of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring a male without blemish.

11. And he shall kill it on the northern side of the altar before the Lord; and the priests, the sons of Aaron, shall sprinkle his blood around upon the altar.

12. And he shall cut it in pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar;

13. But he shall wash the entrails and the legs with

water; and the priest shall bring it all, and burn it upon the altar; it is a burnt sacrifice, an offering made by fire, of a sweet savor to the Lord.

14. And if the burnt sacrifice for his offering to the Lord is of birds, then he shall bring his offering of turtledoves, or of young pigeons.

15. And the priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be wrung out at the side of the altar;

16. And he shall remove its crop with its feathers, and cast it beside the altar on the east part, by the place of the ashes;

17. And he shall tear it with its wings, but shall not divide it asunder; and the priest shall burn it upon the altar, upon the wood that is upon the fire; it is a burnt sacrifice, an offering made by fire, of a sweet savor to the Lord.

Chapter 2

1. And when any will offer a meal offering to the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense on it;

2. And he shall bring it to the sons of Aaron the priests; and he shall take from it his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial part of it upon the altar, to be an offering made by fire, of a sweet savor to the Lord;

3. And the remnant of the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the Lord made by fire.

4. And if you bring a sacrifice of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

5. And if your sacrifice is a meal offering baked in a pan, it shall be of fine flour unleavened, mixed with oil.

6. You shall part it in pieces, and pour oil on it; it is a meal offering.

7. And if your sacrifice is a meal offering baked in the frying pan, it shall be made of fine flour with oil.

8. And you shall bring the meal offering that is made of these things to the Lord; and when it is presented to the priest, he shall bring it to the altar.

9. And the priest shall take from the meal offering its memorial part, and shall burn it upon the altar; it is an offering made by fire, of a sweet savor to the Lord.

10. And that which is left of the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the Lord made by fire.

11. No meal offering, which you shall bring to the Lord, shall be made with leaven; for you shall burn no leaven, nor any honey, in any offering of the Lord made by fire.

12. As for the sacrifice of the first fruits, you shall offer them to the Lord; but they shall not be burned on the

altar for a sweet savor.

13. And every sacrifice of your meal offering shall you season with salt; nor shall you allow the salt of the covenant of your God to be lacking from your meal offering; with all your offerings you shall offer salt.

14. And if you offer a meal offering of your first fruits to the Lord, you shall offer for the meal offering of your first fruits green ears of grain dried by the fire, grain beaten out of fresh ears.

15. And you shall put oil upon it, and lay frankincense on it; it is a meal offering.

16. And the priest shall burn the memorial part of it, of its beaten grain, and of its oil, with all the frankincense; it is an offering made by fire to the Lord.

Chapter 3

1. And if his offering is a sacrifice of peace offering, if he offers it of the herd; whether it is a male or

female, he shall offer it without blemish before the Lord.

2. And he shall lay his hand upon the head of his offering, and kill it at the door of the Tent of Meeting; and the sons of Aaron, the priests, shall sprinkle the blood upon the altar around.

3. And he shall offer of the sacrifice of the peace offering an offering made by fire to the Lord; the fat that covers the entrails, and all the fat that is upon the entrails,

4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage of the liver, with the kidneys, it shall he taken away.

5. And the sons of Aaron shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savor to the Lord.

6. And if his offering for a sacrifice of peace offering to the Lord is of the flock; male or female, he shall offer it without blemish.

7. If he offers a lamb for his offering, then shall he offer it before the Lord.

8. And he shall lay his hand upon the head of his offering, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood around upon the altar.

9. And he shall offer of the sacrifice of the peace offering an offering made by fire to the Lord; its fat, and the whole rump, he shall take it off hard by the backbone; and the fat that covers the entrails, and all the fat that is upon the entrails,

10. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away.

11. And the priest shall burn it upon the altar; it is the food of the offering made by fire to the Lord.

12. And if his offering is a goat, then he shall offer it before the Lord.

13. And he shall lay his hand upon the head of it, and kill it before the Tent of Meeting; and the sons of

Aaron shall sprinkle its blood upon the altar around.

14. And he shall offer there his offering, an offering made by fire to the Lord; the fat that covers the entrails, and all the fat that is upon the entrails,

15. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away.

16. And the priest shall burn them upon the altar; it is the food of the offering made by fire for a sweet savor; all the fat is the Lord's.

17. It shall be an everlasting statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

Chapter 4

1. And the Lord spoke to Moses, saying:

2. Speak to the people of Israel, saying: If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which

ought not to be done, and shall do against any of them;

3. If the priest who is anointed sins according to the sin of the people; then let him bring for his sin, which he has sinned, a young bull without blemish to the Lord for a sin offering.

4. And he shall bring the bull to the door of the Tent of Meeting before the Lord; and shall lay his hand upon the bull's head, and kill the bull before the Lord.

5. And the priest who is anointed shall take of the bull's blood, and bring it to the Tent of Meeting;

6. And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary.

7. And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the Tent of Meeting; and shall pour all the blood of the bull at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting.

8. And he shall take off from it all the fat of the bull for the sin offering; the fat that covers the entrails, and all the fat that is upon the entrails,

9. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away,

10. As it was taken off from the bull of the sacrifice of peace offerings; and the priest shall burn them upon the altar of the burnt offering.

11. And the skin of the bull, and all its flesh, with its head, and with its legs, and its entrails, and its dung,

12. The whole bull shall he carry outside the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire; where the ashes are poured out shall he be burned.

13. And if the whole congregation of Israel sins through ignorance, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of the Lord concerning things which should not be done,

and are guilty;

14. When the sin, which they have sinned against it, is known, then the congregation shall offer a young bull for the sin, and bring him before the Tent of Meeting.

15. And the elders of the congregation shall lay their hands upon the head of the bull before the Lord; and the bull shall be killed before the Lord.

16. And the priest who is anointed shall bring of the bull's blood to the Tent of Meeting;

17. And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, before the veil.

18. And he shall put some of the blood upon the horns of the altar which is before the Lord, that is in the Tent of Meeting, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting.

19. And he shall take all its fat from him, and burn it upon the altar.

20. And he shall do with the bull as he did with the bull

for a sin offering, so shall he do with this; and the priest shall make an atonement for them, and it shall be forgiven them.

21. And he shall carry the bull outside the camp, and burn him as he burned the first bull; it is a sin offering for the congregation.

22. When a ruler has sinned, and done something through ignorance against any of the commandments of the Lord his God concerning things which should not be done, and is guilty;

23. Or if his sin, where he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish;

24. And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the Lord; it is a sin offering.

25. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26. And he shall burn all its fat upon the altar, as the fat of the sacrifice of peace offerings; and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27. And if any one of the common people sins through ignorance, when he does something against any of the commandments of the Lord concerning things which ought not to be done, and is guilty;

28. Or if his sin, which he has sinned, comes to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.

29. And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30. And the priest shall take of the blood there with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar.

31. And he shall take away all the fat there, as the fat

is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savor to the Lord; and the priest shall make an atonement for him, and it shall be forgiven him.

32. And if he brings a lamb for a sin offering, he shall bring it a female without blemish.

33. And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar;

35. And he shall take away all the fat there, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to the Lord; and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

Chapter 5

1. And if a soul sins, and hears the voice of swearing, and is a witness, whether he has seen or known of it; if he does not utter it, then he shall bear his iniquity.

2. Or if a soul touches any unclean thing, whether it is a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it is hidden from him; he also shall be unclean, and guilty.

3. Or if he touches the uncleanness of man, whatever uncleanness it is that a man is defiled with, and it is hidden from him; when he knows of it, then he shall be guilty.

4. Or if a soul swears, pronouncing with his lips to do evil, or to do good, whatever it is that a man shall pronounce with an oath, and it is hidden from him; when he knows of it, then he shall be guilty in one of these.

5. And it shall be, when he shall be guilty in one of these things, that he shall confess that he has sinned in that thing;

6. And he shall bring his guilt offering to the Lord for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7. And if he is not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, to the Lord; one for a sin offering, and the other for a burnt offering.

8. And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it asunder;

9. And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar; it is a sin offering.

10. And he shall offer the second for a burnt offering, according to the prescribed order; and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

11. But if he is not able to bring two turtledoves, or two young pigeons, then he who sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, nor shall he put any frankincense on it; for it is a sin offering.

12. Then shall he bring it to the priest, and the priest shall take his handful of it, a memorial part of it, and burn it on the altar, according to the offerings made by fire to the Lord; it is a sin offering.

13. And the priest shall make an atonement for him in regard to his sin that he has sinned in one of these, and it shall be forgiven him; and the remnant shall be the priest's, as a meal offering.

14. And the Lord spoke to Moses, saying:

15. If a soul commits a trespass, and sins through ignorance, in the holy things of the Lord; then he

shall bring for his trespass to the Lord a ram without blemish out of the flocks, valued by you in shekels of silver, according to the shekel of the sanctuary, for a guilt offering.

16. And he shall make amends for the harm that he has done in the holy thing, and shall add a fifth part to it, and give it to the priest; and the priest shall make an atonement for him with the ram of the guilt offering, and it shall be forgiven him.

17. And if a soul sins, and commits any of these things which are forbidden to be done by the commandments of the Lord; though he knew it not, yet he is guilty, and shall bear his iniquity.

18. And he shall bring a ram without blemish from the flock, according to the valuation, for a guilt offering, to the priest; and the priest shall make an atonement for him concerning his ignorance where he erred and knew it not, and it shall be forgiven him.

19. It is a guilt offering; he has certainly trespassed against the Lord.

20. And the Lord spoke to Moses, saying:

21. If a soul sins, and commits a trespass against the Lord, and lies to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor;

22. Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning in it;

23. Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

24. Or all that about which he has sworn falsely; he shall restore it in full, and shall add a fifth part more to it, and give it to him to whom it belongs, in the day of his trespass offering.

25. And he shall bring his guilt offering to the Lord, a ram without blemish out of the flock, with your

estimation, for a guilt offering, to the priest;

26. And the priest shall make an atonement for him before the Lord; and it shall be forgiven him for any thing of all that he has done in trespassing in it.

Chapter 6

1. And the Lord spoke to Moses, saying:

2. Command Aaron and his sons, saying: This is the Torah of the burnt offering; It is the burnt offering, because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.

3. And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

4. And he shall take off his garments, and put on other garments, and carry the ashes outside the

camp to a clean place.

5. And the fire upon the altar shall be burning in it; it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn on it the fat of the peace offerings.

6. The fire shall be burning always upon the altar; it shall never go out.

7. And this is the Torah of the meal offering; the sons of Aaron shall offer it before the Lord, before the altar.

8. And he shall take of it his handful, of the flour of the meal offering, and of its oil, and all the frankincense which is upon the meal offering, and shall burn it upon the altar for a sweet savor, the memorial part of it, to the Lord.

9. And its remainder shall Aaron and his sons eat; with unleavened bread shall it be eaten in the holy place; in the court of the Tent of Meeting they shall eat it.

10. It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and the guilt offering.

11. All the males among the sons of Aaron shall eat of it. It shall be a statute forever in your generations concerning the offerings of the Lord made by fire; every one who touches them shall be holy.

12. And the Lord spoke to Moses, saying:

13. This is the offering of Aaron and of his sons, which they shall offer to the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for an everlasting meal offering, half of it in the morning, and half of it at night.

14. In a pan it shall be made with oil; and when it is baked, you shall bring it in; and the baked pieces of the meal offering shall you offer for a sweet savor to the Lord.

15. And the priest, who is, of his sons, anointed in his place, shall offer it; it is a statute forever to the Lord;

it shall be wholly burned.

16. For every meal offering for the priest shall be wholly burned; it shall not be eaten.

17. And the Lord spoke to Moses, saying:

18. Speak to Aaron and to his sons, saying: This is the Torah of the sin offering; In the place where the burnt offering is killed shall the sin offering be killed before the Lord; it is most holy.

19. The priest who offers it for sin shall eat it; in the holy place shall it be eaten, in the court of the Tent of Meeting.

20. What ever shall touch its flesh shall be holy; and when there is sprinkled of its blood upon any garment, you shall wash that on which it was sprinkled in the holy place.

21. But the earthen utensil in which it is boiled shall be broken; and if it is boiled in a bronze pot, it shall be both scoured, and rinsed in water.

22. All the males among the priests shall eat of it; it is most holy.

23. And no sin offering, of which any of the blood is brought into the Tent of Meeting to be sprinkled in the holy place, shall be eaten; it shall be burned in the fire.

Chapter 7

1. Likewise this is the Torah of the guilt offering; it is most holy.

2. In the place where they kill the burnt offering shall they kill the guilt offering; and its blood shall he sprinkle upon the altar.

3. And he shall offer of it all its fat; the rump, and the fat that covers the entrails,

4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage above the liver, with the kidneys, he shall take it away;

5. And the priest shall burn them upon the altar for an offering made by fire to the Lord; it is a guilt offering.

6. Every male among the priests shall eat of it; it shall

be eaten in the holy place; it is most holy.

7. As the sin offering is, so is the guilt offering; there is one Torah for them; the priest who makes atonement with it shall have it.

8. And the priest who offers any man's burnt offering, the priest shall have for himself the skin of the burnt offering which he has offered.

9. And all the meal offering that is baked in the oven, and all that is prepared in the frying pan, and in the pan, shall be the priest's who offers it.

10. And every meal offering, mixed with oil, and dry, shall all the sons of Aaron have, one as much as another.

11. And this is the Torah of the sacrifice of peace offerings, which he shall offer to the Lord.

12. If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil, of fine flour, fried.

13. Besides the cakes, he shall offer for his offering

leavened bread with the sacrifice of his peace offerings for thanksgiving.

14. And of it he shall offer one out of each offering for an offering to the Lord, and it shall be the priest's who sprinkles the blood of the peace offerings.

15. And the meat of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16. But if the sacrifice of his offering is a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; and on the next day also the remainder of it shall be eaten;

17. But the remainder of the meat of the sacrifice on the third day shall be burned with fire.

18. And if any of the meat of the sacrifice of his peace offerings is eaten at all on the third day, it shall not be accepted, nor shall it be credited to him who offers it; it shall be an abomination, and the soul who eats of it shall bear his iniquity.

19. And the flesh that touches any unclean thing shall not be eaten; it shall be burned with fire; and as for the flesh, all who are clean shall eat of it.

20. But the soul who eats of the meat of the sacrifice of peace offerings, that belongs to the Lord, having his uncleanness upon him, that soul shall be cut off from his people.

21. Moreover the soul who shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the meat of the sacrifice of peace offerings, which belongs to the Lord, that soul shall be cut off from his people.

22. And the Lord spoke to Moses, saying:

23. Speak to the people of Israel, saying: You shall eat no kind of fat, of ox, or of sheep, or of goat.

24. And the fat of the beast that dies of itself, and the fat of that which is torn by beasts, may be used in any other use; but you shall in no wise eat of it.

25. For whoever eats the fat of the beast, of which

men offer an offering made by fire to the Lord, the soul who eats it shall be cut off from his people.

26. Moreover you shall eat no kind of blood, whether it is of bird or of beast, in any of your dwellings.

27. What ever soul it is who eats any kind of blood, that soul shall be cut off from his people.

28. And the Lord spoke to Moses, saying:

29. Speak to the people of Israel, saying: He who offers the sacrifice of his peace offerings to the Lord shall bring his offering to the Lord of the sacrifice of his peace offerings.

30. His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he brought, that the breast may be waved for a wave offering before the Lord.

31. And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.

32. And the right shoulder shall you give to the priest for an offering of the sacrifices of your peace offerings.

33. He, among the sons of Aaron, who offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

34. For the waved breast and the offered shoulder have I taken from the people of Israel, from the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute forever from among the people of Israel.

35. This is the portion of the anointing of Aaron, and of the anointing of his sons, from the offerings of the Lord made by fire, in the day when he presented them to minister to the Lord in the priest's office;

36. Which the Lord commanded to be given to them by the people of Israel, in the day that he anointed them, by a statute forever throughout their generations.

37. This is the Torah of the burnt offering, of the meal offering, and of the sin offering, and of the guilt offering, and of the consecrations, and of the sacrifice of the peace offerings;

38. Which the Lord commanded Moses in Mount Sinai, in the day that he commanded the people of Israel to offer their offerings to the Lord, in the wilderness of Sinai.

Chapter 8

1. And the Lord spoke to Moses, saying:

2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bull for the sin offering, and two rams, and a basket of unleavened bread;

3. And gather all the congregation together to the door of the Tent of Meeting.

4. And Moses did as the Lord commanded him; and the assembly was gathered together to the door of the Tent of Meeting.

5. And Moses said to the congregation, This is the thing which the Lord commanded to be done.

6. And Moses brought Aaron and his sons, and

washed them with water.

7. And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the finely done girdle of the ephod, and bound it to him with it.

8. And he put the breastplate on him; also he put on the breastplate the Urim and the Thummim.

9. And he put the mitre upon his head; also upon the mitre, upon its front, he put the golden plate, the holy crown; as the Lord commanded Moses.

10. And Moses took the anointing oil, and anointed the Tabernacle and all that was in it, and sanctified them.

11. And he sprinkled it upon the altar seven times, and anointed the altar and all its utensils, both the basin and its pedestal, to sanctify them.

12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13. And Moses brought the sons of Aaron, and put coats upon them, and girded them with girdles, and

put turbans upon them; as the Lord commanded Moses.

14. And he brought the bull for the sin offering; and Aaron and his sons laid their hands upon the head of the bull for the sin offering.

15. And he slew it; and Moses took the blood, and put it upon the horns of the altar around with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make atonement upon it.

16. And he took all the fat that was upon the entrails, and the appendage above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17. But the bull, and its hide, its flesh, and its dung, he burned with fire outside the camp; as the Lord commanded Moses.

18. And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram.

19. And he killed it; and Moses sprinkled the blood upon the altar.

20. And he cut the ram into pieces; and Moses burned the head, and the pieces, and the fat.

21. And he washed the entrails and the legs in water; and Moses burned the whole ram upon the altar; it was a burnt sacrifice for a sweet savor, and an offering made by fire to the Lord; as the Lord commanded Moses.

22. And he brought the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.

23. And he slew it; and Moses took of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

24. And he brought the sons of Aaron, and Moses put blood on the tip of their right ear, and on the thumbs of their right hands, and on the big toes of their right feet; and Moses sprinkled the blood on the altar.

25. And he took the fat, and the rump, and all the fat that was upon the entrails, and the appendage of the liver, and the two kidneys, and their fat, and the right shoulder;

26. And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder;

27. And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord.

28. And Moses took them from their hands, and burned them on the altar upon the burnt offering; they were consecrations for a sweet savor; it is an offering made by fire to the Lord.

29. And Moses took the breast, and waved it for a wave offering before the Lord; for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

30. And Moses took of the anointing oil, and of the

blood which was upon the altar, and sprinkled it on Aaron, and on his garments, and on his sons, and on his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31. And Moses said to Aaron and to his sons, Boil the flesh at the door of the Tent of Meeting; and eat it there with the bread that is in the basket of consecrations, as I commanded, saying: Aaron and his sons shall eat it.

32. And that which remains of the meat and of the bread shall you burn with fire.

33. And you shall not go out of the door of the Tent of Meeting in seven days, until the days of your consecration are ended; for seven days shall he consecrate you.

34. As he has done this day, so the Lord has commanded to do, to make an atonement for you.

35. Therefore shall you remain at the door of the Tent of Meeting day and night seven days, and keep the

charge of the Lord, that you die not; for so I am commanded.

36. So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

Chapter 9

1. And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2. And he said to Aaron, Take a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the Lord.

3. And to the people of Israel you shall speak, saying: Take a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4. Also a bull and a ram for peace offerings, to sacrifice before the Lord; and a meal offering mixed with oil; for today the Lord will appear to you.

5. And they brought that which Moses commanded

before the Tent of Meeting; and all the congregation drew near and stood before the Lord.

6. And Moses said, This is the thing which the Lord commanded that you should do; and the glory of the Lord shall appear to you.

7. And Moses said to Aaron, Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people; and offer the offering of the people, and make an atonement for them; as the Lord commanded.

8. Aaron therefore went to the altar, and slew the calf of the sin offering, which was for himself.

9. And the sons of Aaron brought the blood to him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar;

10. But the fat, and the kidneys, and the appendage of the liver of the sin offering, he burned upon the altar; as the Lord commanded Moses.

11. And the flesh and the hide he burned with fire

outside the camp.

12. And he slew the burnt offering; and the sons of Aaron presented to him the blood, which he sprinkled around upon the altar.

13. And they presented the burnt offering to him, with its pieces, and the head; and he burned them upon the altar.

14. And he washed the entrails and the legs, and burned them upon the burnt offering on the altar.

15. And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

16. And he brought the burnt offering, and offered it according to the prescribed manner.

17. And he brought the meal offering, and took a handful of it, and burned it upon the altar, beside the burnt sacrifice of the morning.

18. He slew also the bull and the ram for a sacrifice of peace offerings, which was for the people; and the sons of Aaron presented to him the blood, which he

sprinkled upon the altar,

19. And the fat of the bull and of the ram, the rump, and that which covers the entrails, and the kidneys, and the appendage of the liver;

20. And they put the fat upon the breasts, and he burned the fat upon the altar;

21. And the breasts and the right shoulder Aaron waved for a wave offering before the Lord; as Moses commanded.

22. And Aaron lifted up his hand toward the people, and blessed them, and came down from offering the sin offering, and the burnt offering, and peace offerings.

23. And Moses and Aaron went into the Tent of Meeting, and came out, and blessed the people; and the glory of the Lord appeared to all the people.

24. And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat; which when all the people saw, they shouted, and fell on their faces.

Chapter 10

1. And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire in it, and put incense on it, and offered strange fire before the Lord, which he commanded them not.

2. And there went out fire from the Lord, and devoured them, and they died before the Lord.

3. Then Moses said to Aaron: This is what the Lord spoke, saying: I will be sanctified in them that come near to me, and before all the people I will be glorified. And Aaron held his peace.

4. And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brothers from before the sanctuary out of the camp.

5. So they went near, and carried them in their coats out of the camp; as Moses had said.

6. And Moses said to Aaron, and to Eleazar and to

Ithamar, his sons: Uncover not your heads, nor tear your clothes; lest you die, and lest anger come upon all the people; but let your brothers, the whole house of Israel, bewail the burning which the Lord has kindled.

7. And you shall not go out from the door of the Tent of Meeting, lest you die; for the anointing oil of the Lord is upon you. And they did according to the word of Moses.

8. And the Lord spoke to Aaron, saying:

9. Do not drink wine nor strong drink, you, nor your sons with you, when you go into the Tent of Meeting, lest you die; it shall be a statute forever throughout your generations;

10. And that you may differentiate between holy and unholy, and between unclean and clean;

11. And that you may teach the people of Israel all the statutes which the Lord has spoken to them by the hand of Moses.

12. And Moses spoke to Aaron, and to Eleazar and to

Ithamar, his sons, who were left: Take the meal offering that remains of the offerings of the Lord made by fire, and eat it without leaven beside the altar; for it is most holy;

13. And you shall eat it in the holy place, because it is your due, and your sons' due, of the sacrifices of the Lord made by fire; for so I am commanded.

14. And the waved breast and offered shoulder shall you eat in a clean place; you, and your sons, and your daughters with you; for they are your due, and your sons' due, which are given from the sacrifices of peace offerings by the people of Israel.

15. The offered shoulder and the waved breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the Lord; and it shall be yours, and your sons' with you, by a statute forever; as the Lord has commanded.

16. And Moses diligently sought the goat of the sin offering, and, behold, it was burned; and he was angry with Eleazar and Ithamar, the sons of Aaron, who were left alive, saying:

17. Why have you not eaten the sin offering in the holy place, seeing it is most holy, and God has given it to you to bear the iniquity of the congregation, to make atonement for them before the Lord?

18. Behold, its blood was not brought inside the holy place; you should indeed have eaten it in the holy place, as I commanded.

19. And Aaron said to Moses: Behold, this day have they offered their sin offering and their burnt offering before the Lord; and such things have befallen me; and if I had eaten the sin offering to day, should it have been accepted in the sight of the Lord?

20. And when Moses heard that, he was content.

Chapter 11

1. And the Lord spoke to Moses and to Aaron, saying to them:

2. Speak to the people of Israel, saying: These are the beasts which you shall eat among all the beasts

that are on the earth.

3. What ever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that shall you eat.

4. Nevertheless these shall you not eat of those that chew the cud, or of those that divide the hoof; the camel, because it chews the cud, but its hoof is not parted; it is unclean to you.

5. And the coney, because it chews the cud, but its hoof is not parted; it is unclean to you.

6. And the hare, because it chews the cud, but its hoof is not parted; it is unclean to you.

7. And the swine, though its hoof is parted, and is cloven footed, yet it chews not the cud; it is unclean to you.

8. Of their flesh shall you not eat, and their carcasses you shall not touch; they are unclean to you.

9. These shall you eat of all that are in the waters; whatever has fins and scales in the waters, in the seas, and in the rivers, those shall you eat.

10. And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination to you;

11. They shall be abomination to you; you shall not eat of their flesh, but you shall have their carcasses in abomination.

12. What ever has no fins nor scales in the waters, that shall be an abomination to you.

13. And these are they which you shall have in abomination among the birds; they shall not be eaten, they are an abomination; the eagle, and the bearded vulture, and the black vulture,

14. And the kite, and the buzzard after its kind;

15. Every raven after its kind;

16. And the owl, and the falcon, and the gull, and the sparrow hawk after its kind,

17. And the little owl, and the fish owl, and the great owl,

18. And the barn owl, and the jackdaw, and the gier-eagle,

19. And the stork, the heron after its kind, and the hoopoe, and the bat.

20. All birds that creep, going upon all four, shall be an abomination to you.

21. Yet these may you eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap with upon the earth;

22. These you may eat: the locust after its kind, and the bad locust after its kind, and the cricket after his kind, and the grasshopper after its kind.

23. But all other flying creeping things, which have four feet, shall be an abomination to you.

24. And for these you shall be unclean; whoever touches the carcass of them shall be unclean until the evening.

25. And whoever carries anything of the carcass of them shall wash his clothes, and be unclean until the

evening.

26. The carcasses of every beast which parts the hoof, and is not cloven footed, nor chews the cud, are unclean to you; every one who touches them shall be unclean.

27. And whatever goes upon his paws, among all manner of beasts that go on all four, those are unclean to you; whoever touches their carcass shall be unclean until the evening.

28. And he who carries their carcass shall wash his clothes, and be unclean until the evening; they are unclean to you.

29. These also shall be unclean to you among the creeping things that creep upon the earth; the rat, and the mouse, and the tortoise after its kind,

30. And the gecko, and the monitor-lizard, and the lizard, and the snail, and the chameleon.

31. These are unclean to you among all that creep; whoever touches them, when they are dead, shall be unclean until the evening.

32. And upon whatever any of them, when they are dead, falls, it shall be unclean; whether it is any utensil of wood, or garment, or skin, or sack, whatever utensil it is, where any work is done, it must be put in water, and it shall be unclean until the evening; so it shall be cleansed.

33. And every earthen utensil, in which any of them falls, whatever is in it shall be unclean; and you shall break it.

34. Of all meal which may be eaten, that on which such water comes shall be unclean; and all drink that may be drunk in every such utensil shall be unclean.

35. And every thing on which any part of their carcass falls shall be unclean; whether it is an oven, or ranges for pots, they shall be broken down; for they are unclean, and shall be unclean to you.

36. Nevertheless a fountain or a pit, where there is plenty of water, shall be clean; but that which touches their carcass shall be unclean.

37. And if any part of their carcass falls upon any sowing seed which is to be sown, it shall be clean.

38. But if any water is put upon the seed, and any part of their carcass fall on it, it shall be unclean to you.

39. And if any beast, of which you may eat, dies; he who touches its carcass shall be unclean until the evening.

40. And he who eats of the carcass shall wash his clothes, and be unclean until the evening; he also who carries the carcass shall wash his clothes, and be unclean until the evening.

41. And every creeping thing that creeps upon the earth shall be an abomination; it shall not be eaten.

42. What ever goes upon the belly, and whatever goes upon all four, or whatever has more feet among all creeping things that creep upon the earth, those you shall not eat; for they are an abomination.

43. You shall not make yourselves abominable with any creeping thing that creeps, nor shall you make yourselves unclean with them, that you should be

defiled by them.

44. For I am the Lord your God; you shall therefore sanctify yourselves, and you shall be holy; for I am holy; nor shall you defile yourselves with any manner of creeping thing that creeps upon the earth.

45. For I am the Lord that brings you out of the land of Egypt, to be your God; you shall therefore be holy, for I am holy.

46. This is the Torah of the beasts, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps upon the earth;

47. To differentiate between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Chapter 12

1. And the Lord spoke to Moses, saying:

2. Speak to the people of Israel, saying: If a woman conceives, and bears a male child; then she shall be

unclean seven days; as in the days of her menstruation, shall she be unclean.

3. And in the eighth day the flesh of his foreskin shall be circumcised.

4. And she shall then continue in the blood of her purifying for thirty three days; she shall touch no consecrated thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5. But if she bears a female child, then she shall be unclean two weeks, as in her menstruation; and she shall continue in the blood of her purifying sixty six days.

6. And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the Tent of Meeting, to the priest;

7. Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the Torah for her who

has given birth to a male or a female.

8. And if she is not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the priest shall make an atonement for her, and she shall be clean.

Chapter 13

1. And the Lord spoke to Moses and Aaron, saying:

2. When a man shall have in the skin of his flesh a swelling, a scab, or bright spot, and it is on the skin of his flesh like the disease of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests;

3. And the priest shall look on the disease in the skin of the flesh; and if the hair in the plague has turned white, and the disease looks deeper than the skin of his flesh, it is a disease of leprosy; and the priest shall look on him, and pronounce him unclean.

4. If the bright spot is white in the skin of his flesh, and it looks not deeper than the skin, and the hair on it has not turned white; then the priest shall shut up him who has the disease for seven days;

5. And the priest shall look on him the seventh day; and, behold, if the disease appears to have stayed in place, and the disease has not spread over the skin; then the priest shall shut him up seven days more;

6. And the priest shall look on him again the seventh day; and, behold, if the disease is somewhat dark, and the disease did not spread in the skin, the priest shall pronounce him clean; it is a scab; and he shall wash his clothes, and be clean.

7. But if the scab spreads out in the skin, after that he has been seen by the priest for his cleansing, he shall be seen by the priest again;

8. And if the priest sees that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean; it is a leprosy.

9. When the disease of leprosy is in a man, then he

shall be brought to the priest;

10. And the priest shall see him; and, behold, if the swelling is white in the skin, and it has turned the hair white, and there is quick raw flesh in the swelling,

11. It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up; for he is unclean.

12. And if a leprosy breaks out in the skin, and the leprosy covers all the skin of him who has the disease from his head to his foot, wherever the priest looks;

13. Then the priest shall consider; and, behold, if the leprosy has covered all his flesh, he shall pronounce clean him who has the disease; it is all turned white; he is clean.

14. But if raw flesh appears in him, he shall be unclean.

15. And the priest shall see the raw flesh, and pronounce him to be unclean; for the raw flesh is

unclean; it is a leprosy.

16. Or if the raw flesh turns again, and is changed to white, he shall come to the priest;

17. And the priest shall see him; and, behold, if the disease has turned white; then the priest shall pronounce clean him who has the plague; he is clean.

18. The flesh also, in which a boil was in its skin, and is healed,

19. And in the place of the boil there is a white swelling, or a bright spot, white, and somewhat reddish, and it is shown to the priest;

20. And if, when the priest sees it, behold, it looks lower than the skin, and the hair on it has turned white; the priest shall pronounce him unclean; it is a disease of leprosy broken out from the boil.

21. But if the priest looks on it, and, behold, there are no white hairs in it, and if it is not lower than the skin, but is somewhat dark; then the priest shall shut him up seven days;

22. And if it spreads much over the skin, then the priest shall pronounce him unclean; it is a disease.

23. But if the bright spot stays in its place, and spreads not, it is a burning boil; and the priest shall pronounce him clean.

24. Or if there is any flesh, in the skin where there is a burn caused by fire, and the raw flesh of the burn has a white bright spot, somewhat reddish, or white;

25. Then the priest shall look upon it; and, behold, if the hair in the bright spot has turned white, and it looks deeper than the skin; it is a leprosy broken out of the burning; therefore the priest shall pronounce him unclean; it is the disease of leprosy.

26. But if the priest look on it, and, behold, there is no white hair in the bright spot, and it is not lower than the other skin, but is somewhat dark; then the priest shall shut him up seven days;

27. And the priest shall look upon him the seventh day; and if it has spread out in the skin, then the priest shall pronounce him unclean; it is the disease

of leprosy.

28. And if the bright spot stays in its place, and spreads not in the skin, but it is somewhat dark; it is a swelling of the burning, and the priest shall pronounce him clean; for it is a scar of the burn.

29. If a man or a woman has a disease on the head or the beard;

30. Then the priest shall see the disease; and, behold, if it looks deeper than the skin; and there is in it a yellow thin hair; then the priest shall pronounce him unclean; it is a dry patch, a leprosy on the head or beard.

31. And if the priest looks on the disease of the patch, and, behold, it does not look deeper than the skin, and there is no black hair in it; then the priest shall shut up him who has the disease of the patch seven days;

32. And in the seventh day the priest shall look on the disease; and, behold, if the patch has not spread, and there is in it no yellow hair, and the patch does

not look deeper than the skin;

33. He shall be shaven, but the patch he shall not shave; and the priest shall shut up him who has the patch seven days more;

34. And in the seventh day the priest shall look on the patch; and, behold, if the patch has not spread in the skin, nor looks deeper than the skin; then the priest shall pronounce him clean; and he shall wash his clothes, and be clean.

35. But if the patch did spread much over the skin after his cleansing;

36. Then the priest shall look on him; and, behold, if the patch has spread over the skin, the priest shall not seek for yellow hair; he is unclean.

37. But if the patch looks as it has stayed, and there is black hair grown up in it; the patch is healed, he is clean; and the priest shall pronounce him clean.

38. If a man or a woman has in the skin of the flesh bright spots, white bright spots;

39. Then the priest shall look; and, behold, if the bright

spots in the skin of the flesh are dull white, it is a tetter that grows in the skin; he is clean.

40. And the man whose hair has fallen off his head, he is bald; yet he is clean.

41. And he who has his hair fallen off from the part of his head toward his face, his forehead is bald; yet is he clean.

42. And if there is in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43. Then the priest shall look upon it; and, behold, if the swelling of the sore is white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

44. He is a leprous man, he is unclean; the priest shall pronounce him utterly unclean; his disease is in his head.

45. And the leper in whom the disease is, his clothes shall be torn, and his head bare, and he shall put a cover upon his upper lip, and shall cry: Unclean,

unclean.

46. All the days when the disease shall be in him he shall be unclean; he is unclean; he shall dwell alone; outside the camp shall his habitation be.

47. The garment also where the disease of leprosy is, whether it is a woollen garment, or a linen garment;

48. Whether it is in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

49. And if the disease is greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a disease of leprosy, and shall be shown to the priest;

50. And the priest shall look upon the disease, and shut up it that has the disease seven days;

51. And he shall look on the disease on the seventh day; if the disease has spread over the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the disease is a malignant leprosy; it is unclean.

52. He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, where the disease is; for it is a malignant leprosy; it shall be burned in the fire.

53. And if the priest shall look, and, behold, the disease has not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54. Then the priest shall command them to wash the thing where the disease is, and he shall shut it up seven days more;

55. And the priest shall look on the disease, after it is washed; and, behold, if the disease has not changed its color, and the disease has not spread; it is unclean; you shall burn it in the fire; it is a decay on the inner or outer surface.

56. And if the priest looks, and, behold, the disease is somewhat dark after being washed; then he shall tear it out of the garment, or out of the skin, or out of the warp, or out of the woof;

57. And if it appears still in the garment, either in the

warp, or in the woof, or in any thing of skin; it is a spreading disease; you shall burn where the disease is with fire.

58. And the garment, either warp, or woof, or whatever thing of skin it is, which you shall wash, if the disease has departed from it, then it shall be washed the second time, and shall be clean.

59. This is the Torah of the disease of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

Chapter 14

1. And the Lord spoke to Moses, saying:

2. This shall be the Torah of the leper in the day of his cleansing: He shall be brought to the priest;

3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper;

4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop;

5. And the priest shall command that one of the birds be killed in an earthen utensil over running water;

6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water;

7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field.

8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days.

9. But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his

eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10. And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil.

11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before the Lord, at the door of the Tent of Meeting;

12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before the Lord;

13. And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy;

14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of

the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;

15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand;

16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord;

17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering;

18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before the Lord.

19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the

burnt offering;

20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

21. And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil;

22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before the Lord.

24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord;

25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt

offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot;

26. And the priest shall pour of the oil into the palm of his own left hand;

27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord;

28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering;

29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before the Lord.

30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

31. Such as he is able to get, the one for a sin

offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before the Lord.

32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

33. And the Lord spoke to Moses and to Aaron, saying:

34. When you come to the land of Canaan, which I give to you for a possession, and I put the disease of leprosy in a house of the land of your possession;

35. And he who owns the house shall come and tell the priest, saying: It seems to me there is a disease in the house;

36. Then the priest shall command that they empty the house, before the priest goes into it to see the disease, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house;

37. And he shall look on the disease, and, behold, if the disease is in the walls of the house with depressions, greenish or reddish, which look lower than the wall;

38. Then the priest shall go out of the house to the door of the house, and shut up the house seven days;

39. And the priest shall come again the seventh day, and shall look; and, behold, if the disease has spread over the walls of the house;

40. Then the priest shall command that they take away the stones in which the disease is, and they shall throw them into an unclean place outside the city;

41. And he shall cause the house to be scraped inside around, and they shall pour out the dust that they scraped outside the city into an unclean place;

42. And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43. And if the disease comes again, and break out in the house, after he has taken away the stones, and after he has scraped the house, and after it is plastered;

44. Then the priest shall come and look, and, behold, if the disease has spread in the house, it is a malignant leprosy in the house; it is unclean.

45. And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them out of the city into an unclean place.

46. Moreover he who goes into the house while it is shut up shall be unclean until the evening.

47. And he who lies in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

48. And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the

disease is healed.

49. And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop;

50. And he shall kill one of the birds in an earthen utensil over running water;

51. And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times;

52. And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet;

53. But he shall let go the living bird out of the city into the open fields, and make an atonement for the house; and it shall be clean.

54. This is the Torah for all kinds of disease of leprosy, and patch,

55. And for the leprosy of a garment, and of a house,

56. And for a swelling, and for a scab, and for a bright spot;

57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

Chapter 15

1. And the Lord spoke to Moses and to Aaron, saying:

2. Speak to the people of Israel, and say to them: When any man has a discharge out of his flesh, because of his discharge he is unclean.

3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness.

4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean.

5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

9. And whatever saddle he, who has the discharge, rides upon, shall be unclean.

10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be

unclean until the evening.

12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water.

13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord to the door of the Tent of Meeting, and give them to the priest;

15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his discharge.

16. And if any man's semen goes out from him, then he shall wash all his flesh in water, and be unclean until the evening.

17. And every garment, and every skin, on which the

semen is, shall be washed with water, and be unclean until the evening.

18. The woman also with whom the man, with discharge of semen, shall lie, they shall both bathe themselves in water, and be unclean until the evening.

19. And if a woman has a discharge, and the discharge of her flesh is blood, she shall be put apart seven days; and whoever touches her shall be unclean until the evening.

20. And every thing that she lies upon in her separation shall be unclean; every thing also that she sits upon shall be unclean.

21. And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22. And whoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23. And if it is on her bed, or on any thing on which

she sits, when he touches it, he shall be unclean until the evening.

24. And if any man lies with her at all, and her menstrual discharge is upon him, he shall be unclean seven days; and the bed on which he lies shall be unclean.

25. And if a woman has a bloody discharge many days not during the time of her menstruation, or if it runs beyond the time of her menstruation; all the days of the discharge of her uncleanness shall be as the days of her menstruation; she shall be unclean.

26. Every bed on which she lies all the days of her discharge shall be to her as the bed of her menstruation; and whatever she sits upon shall be unclean, as the uncleanness of her menstruation.

27. And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she

shall be clean.

29. And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.

30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the discharge of her uncleanness.

31. Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them.

32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it;

33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.

Chapter 16

1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died;

2. And the Lord said to Moses: Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering.

3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering.

4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on.

5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and

one ram for a burnt offering.

6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting.

8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel.

9. And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.

10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.

11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;

12. And he shall take a censer full of burning coals of fire from the altar before the Lord, and his hands full

of sweet incense beaten small, and bring it inside the veil;

13. And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not;

14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times.

15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering;

16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness.

17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18. And he shall go out to the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar around.

19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the people of Israel.

20. And when he has made an end of atoning for the holy place, and the Tent of Meeting, and the altar, he shall bring the live goat;

21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the

hand of an appointed man into the wilderness;

22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.

23. And Aaron shall come into the Tent of Meeting, and shall take off the the linen garments, which he put on when he went into the holy place, and shall leave them there;

24. And he shall wash his flesh with water in the holy place, and put on his garments, and come out, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25. And the fat of the sin offering shall he burn upon the altar.

26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp.

27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make

atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.

29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you;

30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.

32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments;

33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Chapter 17

1. And the Lord spoke to Moses, saying:

2. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them: This is the thing which the Lord has commanded, saying:

3. Which ever man there is of the house of Israel, who kills an ox, or lamb, or goat, in the camp, or who kills it out of the camp,

4. And brings it not to the door of the Tent of Meeting,

to offer an offering to the Lord before the tabernacle of the Lord; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people;

5. To the end that the people of Israel may bring their sacrifices, which they offer in the open field, that they may bring them to the Lord, to the door of the Tent of Meeting, to the priest, and offer them for peace offerings to the Lord.

6. And the priest shall sprinkle the blood upon the altar of the Lord at the door of the Tent of Meeting, and burn the fat for a sweet savor to the Lord.

7. And they shall no more offer their sacrifices to demons, after whom they play the harlot. This shall be a statute forever to them throughout their generations.

8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice,

9. And brings it not to the door of the Tent of Meeting,

to offer it to the Lord; that man shall be cut off from among his people.

10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people.

11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul.

12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.

13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust.

14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall

not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off.

15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean.

16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Chapter 18

1. And the Lord spoke to Moses, saying:

2. Speak to the people of Israel, and say to them: I am the Lord your God.

3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances.

4. You shall do my judgments, and keep my

ordinances, to walk with them; I am the Lord your God.

5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am the Lord.

6. None of you shall approach to any who is near of kin to him, to uncover their nakedness; I am the Lord.

7. The nakedness of your father, or the nakedness of your mother, shall you not uncover; she is your mother; you shall not uncover her nakedness.

8. The nakedness of your father's wife shall you not uncover; it is your father's nakedness.

9. The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she was born at home, or born abroad, their nakedness you shall not uncover.

10. The nakedness of your son's daughter, or of your daughter's daughter, their nakedness you shall not uncover; for theirs is your own nakedness.

11. The nakedness of your father's wife's daughter, fathered by your father; she is your sister, you shall not uncover her nakedness.

12. You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.

13. You shall not uncover the nakedness of your mother's sister; for she is your mother's near kinswoman.

14. You shall not uncover the nakedness of your father's brother, you shall not approach his wife; she is your aunt.

15. You shall not uncover the nakedness of your daughter-in-law; she is your son's wife; you shall not uncover her nakedness.

16. You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.

17. You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is

wickedness.

18. Neither shall you take a rival wife to her sister, to uncover her nakedness, beside the other in her life time.

19. Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her menstrual uncleanness.

20. Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

22. You shall not lie with men, as with women; it is abomination.

23. Neither shall you lie with any beast to defile yourself with it; nor shall any woman stand before a beast to lie down to it; it is perversion.

24. Defile not you yourselves in any of these things; for in all these the nations are defiled which I cast out before you;

25. And the land is defiled; therefore I do punish its iniquity upon it, and the land itself vomits out her inhabitants.

26. You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; nor any of your own nation, nor any stranger who sojourns among you;

27. For all these abominations have the men of the land done, which were before you, and the land is defiled;

28. That the land should not vomit you out also, when you defile it, as it vomited out the nations that were before you.

29. For whoever shall commit any of these abominations, the souls who commit them shall be cut off from among their people.

30. Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves in it; I am the Lord your God.

Chapter 19

1. And the Lord spoke to Moses, saying:
2. Speak to all the congregation of the people of Israel, and say to them: You shall be holy; for I the Lord your God am holy.
3. You shall revere every man his mother, and his father, and keep my sabbaths; I am the Lord your God.
4. Turn you not to idols, nor make to yourselves molten gods; I am the Lord your God.
5. And if you offer a sacrifice of peace offerings to the Lord, you shall offer it of your own will.
6. It shall be eaten the same day you offer it, and on the next day; and if anything remains until the third day, it shall be burned in the fire.
7. And if it is eaten at all on the third day, it is abominable; it shall not be accepted.

8. Therefore every one who eats it shall bear his iniquity, because he has profaned the consecrated thing of the Lord; and that soul shall be cut off from among his people.

9. And when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.

10. And you shall not glean your vineyard, nor shall you gather every grape of your vineyard; you shall leave them for the poor and stranger; I am the Lord your God.

11. You shall not steal, nor deal falsely, nor lie one to another.

12. And you shall not swear by my name falsely, nor shall you profane the name of your God; I am the Lord.

13. You shall not defraud your neighbor, nor rob him; the wages of he who is hired shall not remain with you all night until the morning.

14. You shall not curse the deaf, nor put a stumbling

block before the blind, but shall fear your God; I am the Lord.

15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.

16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am the Lord.

17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account.

18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am the Lord.

19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you.

20. And whoever lies carnally with a woman, who is a

slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free.

21. And he shall bring his guilt offering to the Lord, to the door of the Tent of Meeting, a ram for a guilt offering.

22. And the priest shall make an atonement for him with the ram of the guilt offering before the Lord for his sin which he has done; and the sin which he has done shall be forgiven him.

23. And when you shall come into the land, and shall have planted all kinds of trees for food, then you shall count its fruit as uncircumcised; three years shall it be uncircumcised to you; it shall not be eaten.

24. But in the fourth year all its fruit shall be holy for praise giving to the Lord.

25. And in the fifth year shall you eat of its fruit, that it may yield to you its produce; I am the Lord your God.

26. You shall not eat any thing with the blood; nor

shall you use enchantment, nor observe times.

27. You shall not round the corners of your heads, nor shall you mar the corners of your beard.

28. You shall not make any cuttings in your flesh for the dead, nor print any marks upon you; I am the Lord.

29. Do not prostitute your daughter, to cause her to be a harlot; lest the land fall to harlotry, and the land become full of wickedness.

30. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord.

31. Regard not those who are mediums, nor seek after wizards, to be defiled by them; I am the Lord your God.

32. You shall rise up before the hoary head, and honor the face of the old man, and fear your God; I am the Lord.

33. And if a stranger sojourns with you in your land, you shall not wrong him.

34. But the stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt; I am the Lord your God.

35. You shall do no unrighteousness in judgment, in measures of length, of weight, or quantity.

36. Just balances, just weights, a just ephah, and a just hin, shall you have; I am the Lord your God, which brought you out of the land of Egypt.

37. Therefore shall you observe all my statutes, and all my judgments, and do them; I am the Lord.

Chapter 20

1. And the Lord spoke to Moses, saying:

2. Again, you shall say to the people of Israel: Whoever he is of the people of Israel, or of the strangers who sojourn in Israel, who gives any of his seed to Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3. And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

4. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not;

5. Then I will set my face against that man, and against his family, and will cut him off, and all who play the harlot after him, to commit whoredom with Molech, from among their people.

6. And the soul who turns after those who are mediums, and after wizards, to play the harlot after them, I will set my face against that soul, and will cut him off from among his people.

7. Sanctify yourselves therefore, and be holy; for I am the Lord your God.

8. And you shall keep my statutes, and do them; I am the Lord who sanctifies you.

9. For every one who curses his father or his mother

shall be surely put to death; he has cursed his father or his mother; his blood shall be upon him.

10. And the man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

11. And the man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death; their blood shall be upon them.

12. And if a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed unnatural sin; their blood shall be upon them.

13. If a man also lies with men, as he lies with a woman, both of them have committed an abomination; they shall surely be put to death; their blood shall be upon them.

14. And if a man takes a wife and her mother, it is wickedness; they shall be burned with fire, both he

and they; that there be no wickedness among you.

15. And if a man lies with a beast, he shall surely be put to death; and you shall slay the beast.

16. And if a woman approaches any beast, and lies down to it, you shall kill the woman, and the beast; they shall surely be put to death; their blood shall be upon them.

17. And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people; he has uncovered his sister's nakedness; he shall bear his iniquity.

18. And if a man shall lie with a woman having her menstrual sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood; and both of them shall be cut off from among their people.

19. And you shall not uncover the nakedness of your

mother's sister, nor of your father's sister; for he uncovers his near kin; they shall bear their iniquity.

20. And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless.

21. And if a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness; they shall be childless.

22. You shall therefore keep all my statutes, and all my judgments, and do them; that the land, where I bring you to dwell in it, vomit you not out.

23. And you shall not walk in the manners of the nation, which I cast out before you; for they committed all these things, and therefore I loathed them.

24. But I have said to you: You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey; I am the Lord your God, which have separated you from other people.

25. You shall therefore differentiate between clean

beasts and unclean, and between unclean birds and clean; and you shall not make your souls abominable by beast, or by bird, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

26. And you shall be holy to me; for I the Lord am holy, and have separated you from other people, that you should be mine.

27. A man or woman who is a medium, or who is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Chapter 21

1. And the Lord said to Moses: Speak to the priests, the sons of Aaron, and say to them: There shall be none defiled for the dead among his people;

2. But for his kin, who is near to him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3. And for his sister a virgin, who is near to him, which has had no husband; for her may he be defiled.

4. But he shall not defile himself, being a chief man among his people, to defile himself.

5. They shall not make bald any part of their head, nor shall they shave off the corner of their beard, nor make any gashes in their flesh.

6. They shall be holy to their God, and not profane the name of their God; for the offerings of the Lord made by fire, and the bread of their God, they do offer; therefore they shall be holy.

7. They shall not take a wife who is a harlot, or defiled; nor shall they take a woman put away from her husband; for he is holy to his God.

8. You shall sanctify him therefore; for he offers the bread of your God; he shall be holy to you; for I the Lord, which sanctify you, am holy.

9. And the daughter of any priest, if she defiles herself by playing the harlot, she defiles her father; she shall be burned with fire.

10. And he who is the high priest among his brothers, upon whose head the anointing oil was poured, and who is consecrated to put on the garments, shall not uncover his head, nor tear his clothes;

11. Neither shall he go to any dead body, nor defile himself for his father, or for his mother;

12. Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him; I am the Lord.

13. And he shall take a wife in her virginity.

14. A widow, or a divorced woman, or defiled, or a harlot, these shall he not take; but he shall take a virgin of his own people to wife.

15. Neither shall he defile his seed among his people; for I the Lord do sanctify him.

16. And the Lord spoke to Moses, saying:

17. Speak to Aaron, saying: Whoever he is of your seed in their generations who has any blemish, let

him not approach to offer the bread of his God.

18. For whichever man he is who has a blemish, he shall not approach; a blind man, or a lame, or he who has a flat nose, or any thing superfluous,

19. Or a man who is broken footed, or broken handed,

20. Or crook backed, or a dwarf, or who has a blemish in his eye, or is scurvy, or scabbed, or has his stones broken;

21. No man, of the seed of Aaron the priest, who has a blemish shall come close to offer the offerings of the Lord made by fire; he has a blemish; he shall not come near to offer the bread of his God.

22. He shall eat the bread of his God, both of the most holy, and of the holy.

23. Only he shall not go in to the veil, nor come near to the altar, because he has a blemish; that he profane not my sanctuaries; for I the Lord do sanctify them.

24. And Moses told it to Aaron, and to his sons, and to all the people of Israel.

Chapter 22

1. And the Lord spoke to Moses, saying:
2. Speak to Aaron and to his sons, that they separate themselves from the holy things of the people of Israel, and that they profane not my holy name in those things which they hallow to me; I am the Lord.
3. Say to them: Whoever he is of all your seed among your generations, who goes to the holy things, which the people of Israel hallow to the Lord, having his uncleanness upon him, that soul shall be cut off from my presence; I am the Lord.
4. Whoever, of the seed of Aaron, is a leper, or has a discharge; he shall not eat of the holy things, until he is clean. And whoever touches any thing that is unclean by the dead, or a man whose seed issues from him;
5. Or whoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may

take uncleanness, whatever uncleanness he has;

6. The soul who has touched any such shall be unclean until evening, and shall not eat of the holy things, unless he washes his flesh with water.

7. And when the sun is down, he shall be clean, and shall afterwards eat of the holy things; because it is his food.

8. That which dies of itself, or is torn by beasts, he shall not eat to defile himself with it; I am the Lord.

9. They shall therefore keep my ordinance, lest they bear sin for it, and die therefore, if they profane it; I the Lord do sanctify them.

10. There shall no stranger eat of the holy thing; a sojourner of the priest, or a hired servant, shall not eat of the holy thing.

11. But if the priest buys any soul with his money, he shall eat of it, and he who is born in his house; they shall eat of his bread.

12. If the priest's daughter also is married to a stranger, she may not eat of an offering of the holy

things.

13. But if the priest's daughter is a widow, or divorced, and has no child, and has returned to her father's house, as in her youth, she shall eat of her father's bread; but there shall no stranger eat it.

14. And if a man eats of the holy thing unwittingly, then he shall put its fifth part, and shall give it to the priest with the holy thing.

15. And they shall not profane the holy things of the people of Israel, which they offer to the Lord;

16. Or allow them to bear the iniquity of trespass, when they eat their holy things; for I the Lord do sanctify them.

17. And the Lord spoke to Moses, saying:

18. Speak to Aaron, and to his sons, and to all the people of Israel, and say to them: Whoever he is, of the house of Israel, or of the strangers in Israel, that will offer his offering for all his vows, and for all his freewill offerings, which they will offer to the Lord for a burnt offering;

19. You shall offer at your own will a male without blemish, of the oxen, of the sheep, or of the goats.

20. But whatever has a blemish, that shall you not offer; for it shall not be acceptable for you.

21. And whoever offers a sacrifice of peace offerings to the Lord to accomplish his vow, or a freewill offering in oxen or sheep, it shall be perfect to be accepted; there shall be no blemish in it.

22. Blind, or broken, or maimed, or having a growth, or scurvy, or scabbed, you shall not offer these to the Lord, nor make an offering by fire of them upon the altar to the Lord.

23. Either a bull or a lamb that has any thing superfluous or lacking in its parts, that may you offer for a freewill offering; but for a vow it shall not be accepted.

24. You shall not offer to the Lord that which is bruised, or crushed, or broken, or cut; nor shall you make any offering of it in your land.

25. Neither from a stranger's hand shall you offer the

bread of your God of any of these; because their corruption is in them, and blemishes are in them; they shall not be accepted for you.

26. And the Lord spoke to Moses, saying:

27. When a bull, or a sheep, or a goat, is born, then it shall be seven days with its mother; and from the eighth day on it shall be accepted for an offering made by fire to the Lord.

28. And whether it is a cow or an ewe, you shall not kill it and her young both in one day.

29. And when you will offer a sacrifice of thanksgiving to the Lord, offer it by your own will.

30. On the same day it shall be eaten up; you shall leave none of it until the next day; I am the Lord.

31. Therefore shall you keep my commandments, and do them; I am the Lord.

32. Neither shall you profane my holy name; but I will be hallowed among the people of Israel; I am the Lord who hallows you,

33. Who brought you out of the land of Egypt, to be your God; I am the Lord.

Chapter 23

1. And the Lord spoke to Moses, saying:

2. Speak to the people of Israel, and say to them: The feasts of the Lord, which you shall proclaim to be holy gatherings, these are my feasts.

3. Six days shall work be done; but the seventh day is the sabbath of rest, a holy gathering; you shall do no work in it; it is the sabbath of the Lord in all your dwellings.

4. These are the feasts of the Lord, holy gatherings, which you shall proclaim in their seasons.

5. In the fourteenth day of the first month at evening is the Lord's Passover.

6. And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread.

7. In the first day you shall have a holy gathering; you shall do no labor in it.

8. But you shall offer an offering made by fire to the Lord seven days; in the seventh day is a holy gathering; you shall do no labor in it.

9. And the Lord spoke to Moses, saying:

10. Speak to the people of Israel, and say to them, When you come to the land which I give to you, and shall reap its harvest, then you shall bring a sheaf of the first fruits of your harvest to the priest;

11. And he shall wave the sheaf before the Lord, to be accepted for you; on the next day after the sabbath the priest shall wave it.

12. And you shall offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the Lord.

13. And the meal offering of it shall be two tenth deals of fine flour mixed with oil, an offering made by fire to the Lord for a sweet savor; and the drink offering of it shall be of wine, the fourth part of a hin.

14. And you shall eat nor bread, nor parched grain, nor green ears, until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

15. And you shall count from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete;

16. To the next day after the seventh sabbath shall you count fifty days; and you shall offer a new meal offering to the Lord.

17. You shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the first fruits to the Lord.

18. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams; they shall be for a burnt offering to the Lord, with their meal offering, and their drink

offerings, an offering made by fire, of sweet savor to the Lord.

19. Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20. And the priest shall wave them with the bread of the first fruits for a wave offering before the Lord with the two lambs; they shall be holy to the Lord for the priest.

21. And you shall proclaim on the same day, that it may be a holy gathering to you; you shall do no labor in it; it shall be a statute forever in all your dwellings throughout your generations.

22. And when you reap the harvest of your land, you shall not make clean riddance up to the corners of your field when you reap, nor shall you gather any gleaning of your harvest; you shall leave them to the poor, and to the stranger; I am the Lord your God.

23. And the Lord spoke to Moses, saying:

24. Speak to the people of Israel, saying: In the

seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of horns, a holy gathering.

25. You shall do no labor in it; but you shall offer an offering made by fire to the Lord.

26. And the Lord spoke to Moses, saying:

27. Also on the tenth day of this seventh month there shall be a day of atonement; it shall be a holy gathering to you; and you shall afflict your souls, and offer an offering made by fire to the Lord.

28. And you shall do no work in that same day; for it is a day of atonement, to make an atonement for you before the Lord your God.

29. For whatever soul it is who shall not be afflicted in that same day, he shall be cut off from among his people.

30. And whatever soul it is who does any work in that same day, the same soul will I destroy from among his people.

31. You shall do no kind of work; it shall be a statute

forever throughout your generations in all your dwellings.

32. It shall be to you a sabbath of rest, and you shall afflict your souls; in the ninth day of the month at evening, from evening to evening, shall you celebrate your sabbath.

33. And the Lord spoke to Moses, saying:

34. Speak to the people of Israel, saying: The fifteenth day of this seventh month shall be the Feast of Booths for seven days to the Lord.

35. On the first day shall be a holy gathering; you shall do no labor in it.

36. Seven days you shall offer an offering made by fire to the Lord; on the eighth day shall be a holy gathering to you; and you shall offer an offering made by fire to the Lord; it is a solemn assembly; and you shall do no labor in it.

37. These are the feasts of the Lord, which you shall proclaim to be holy gatherings, to offer an offering made by fire to the Lord, a burnt offering, and a meal

offering, a sacrifice, and drink offerings, every thing upon his day;

38. Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the Lord.

39. Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the Lord seven days; on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40. And you shall take on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before the Lord your God seven days.

41. And you shall keep it a feast to the Lord seven days in the year. It shall be a statute forever in your generations; you shall celebrate it in the seventh month.

42. You shall dwell in booths seven days; all who are

Israelites born shall dwell in booths;

43. That your generations may know that I made the people of Israel to dwell in booths, when I brought them out of the land of Egypt; I am the Lord your God.

44. And Moses declared to the people of Israel the feasts of the Lord.

Chapter 24

1. And the Lord spoke to Moses, saying:

2. Command the people of Israel, that they bring to you pure oil olive beaten for the light, to cause the lamps to burn continually.

3. Inside the veil of the Testimony, in the Tent of Meeting, shall Aaron order it from the evening to the morning before the Lord continually; it shall be a statute forever in your generations.

4. He shall order the lamps upon the pure lampstands before the Lord continually.

5. And you shall take fine flour, and bake twelve cakes of it; two tenth deals shall be in one cake.

6. And you shall set them in two rows, six on a row, upon the pure table before the Lord.

7. And you shall put pure frankincense upon each row, that it may be on the bread for a memorial, an offering made by fire to the Lord.

8. Every sabbath he shall set it in order before the Lord continually, being taken from the people of Israel by an everlasting covenant.

9. And it shall be Aaron's and his sons'; and they shall eat it in the holy place; for it is most holy to him of the offerings of the Lord made by fire by an everlasting statute.

10. And the son of an Israelite woman, whose father was an Egyptian, went out among the people of Israel; and this son of the Israelite woman and a man of Israel strove together in the camp;

11. And the Israelite woman's son blasphemed the name of the Lord, and cursed. And they brought him

to Moses; and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan;

12. And they put him in custody, that the mind of the Lord might be shown to them.

13. And the Lord spoke to Moses, saying:

14. Bring forth him who has cursed outside the camp; and let all who heard him lay their hands upon his head, and let all the congregation stone him.

15. And you shall speak to the people of Israel, saying: Whoever curses his God shall bear his sin.

16. And he who blasphemes the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him; as well the stranger, as he who is born in the land, when he blasphemes the name of the Lord, shall be put to death.

17. And he who kills any man shall surely be put to death.

18. And he who kills a beast shall make it good; beast for beast.

19. And if a man causes a blemish in his neighbor; as he has done, so shall it be done to him;

20. Breach for breach, eye for eye, tooth for tooth; as he has caused a blemish in a man, so shall it be done back to him.

21. And he who kills a beast, he shall restore it; and he who kills a man, he shall be put to death.

22. You shall have one kind of law, as well for the stranger, as for one of your own country; for I am the Lord your God.

23. And Moses spoke to the people of Israel, that they should bring forth him who had cursed out of the camp, and stone him with stones. And the people of Israel did as the Lord commanded Moses.

Chapter 25

1. And the Lord spoke to Moses in Mount Sinai, saying:

2. Speak to the people of Israel, and say to them:

When you come into the land which I give you, then shall the land keep a sabbath to the Lord.

3. Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruit;

4. But in the seventh year shall be a sabbath of rest to the land, a sabbath for the Lord; you shall not sow your field, nor prune your vineyard.

5. That which grows of its own accord of your harvest you shall not reap, nor gather the grapes of your vine undressed; for it is a year of rest to the land.

6. And the sabbath produce of the land shall be food for you; for you, and for your servant, and for your maid, and for your hired servant, and for the stranger who sojourns with you,

7. And for your cattle, and for the beast that are in your land, shall all its produce be food.

8. And you shall count seven sabbaths of years to you, seven times seven years; and the space of the seven sabbaths of years shall be to you forty and nine years.

9. Then shall you cause the shofar to sound on the tenth day of the seventh month, in the Day of Atonement shall you sound the shofar throughout all your land.

10. And you shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants of it; it shall be a jubilee to you; and you shall return every man to his possession, and you shall return every man to his family.

11. A jubilee shall that fiftieth year be to you; you shall not sow, nor reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

12. For it is the jubilee; it shall be holy to you; you shall eat the produce of it out of the field.

13. In the year of this jubilee you shall return every man to his possession.

14. And if you sell something to your neighbor, or buy something from your neighbor's hand, you shall not defraud one another;

15. According to the number of years after the jubilee

you shall buy from your neighbor, and according to the number of years of the fruits he shall sell to you;

16. According to the multitude of years you shall increase its price, and if the years are few, you shall accordingly diminish its price; for according to the number of the years of the fruits does he sell to you.

17. You shall not therefore defraud one another; but you shall fear your God; for I am the Lord your God.

18. Therefore you shall do my statutes, and keep my judgments, and do them; and you shall dwell in the land in safety.

19. And the land shall yield her fruit, and you shall eat your fill, and dwell in it in safety.

20. And if you shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our produce;

21. Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22. And you shall sow the eighth year, and eat still of old fruit until the ninth year; until its fruits come in

you shall eat of the old store.

23. The land shall not be sold forever; for the land is mine; for you are strangers and sojourners with me.

24. And in all the land of your possession you shall grant a redemption for the land.

25. If your brother becomes poor, and has sold away some of his possession, and if any of his kin comes to redeem it, then shall he redeem that which his brother sold.

26. And if the man have none to redeem it, and himself is able to redeem it;

27. Then let him count the years since he sold it, and restore the overpayment to the man to whom he sold it; that he may return to his possession.

28. But if he is not able to restore it to him, then that which is sold shall remain in the hand of him who has bought it until the year of jubilee; and in the jubilee it shall be released, and he shall return to his possession.

29. And if a man sells a dwelling house in a walled

city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30. And if it is not redeemed within the space of a full year, then the house that is in the walled city shall become the permanent property of he who bought it throughout his generations; it shall not go out in the jubilee.

31. But the houses of the villages which have no wall around them shall be counted as the fields of the country; they may be redeemed, and they shall go out in the jubilee.

32. However the cities of the Levites, and the houses of the cities of their possession, the Levites may redeem at any time.

33. And if a man buys from the Levites, then the house that was sold, and the city of his possession, shall be released in the year of jubilee; for the houses of the cities of the Levites are their possession among the people of Israel.

34. But the field of the pasture lands of their cities may

not be sold; for it is their everlasting possession.

35. And if your brother has become poor, and his means fail with you; then you shall relieve him; though he may be a stranger, or a sojourner; that he may live with you.

36. Take no interest from him, or increase; but fear your God; that your brother may live with you.

37. You shall not give him your money for interest, nor lend him your food for profit.

38. I am the Lord your God, who brought you out of the land of Egypt, to give you the land of Canaan, and to be your God.

39. And if your brother who dwells by you becomes poor, and is sold to you; you shall not compel him to serve as a slave;

40. But as a hired servant, and as a sojourner, he shall be with you, and shall serve you to the year of jubilee;

41. And then shall he depart from you, both he and his children with him, and shall return to his own family,

and to the possession of his fathers shall he return.

42. For they are my servants, which I brought forth out of the land of Egypt; they shall not be sold as slaves.

43. You shall not rule over him with rigor; but shall fear your God.

44. Both your male slaves, and your female slaves, which you shall have, shall be of the nations that are around you; of them shall you buy male slaves and female slaves.

45. Moreover of the children of the strangers that do sojourn among you, of them shall you buy, and of their families that are with you, which they fathered in your land; and they shall be your possession.

46. And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your slaves for ever; but over your brothers, the people of Israel, you shall not rule one over another with rigor.

47. And if a sojourner or stranger becomes rich by you, and your brother who dwells by him becomes

poor, and sell himself to the stranger or sojourner by you, or to the offspring of the stranger's family;

48. After he is sold he may be redeemed again; one of his brothers may redeem him;

49. Either his uncle, or his uncle's son, may redeem him, or any who is near of kin to him of his family may redeem him; or if he is able, he may redeem himself.

50. And he shall reckon with him who bought him from the year that he was sold to him to the year of jubilee; and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

51. If there are yet many years, according to them he shall give again the price of his redemption out of the money that he was bought for.

52. And if there remain but few years to the year of jubilee, then he shall count with him, and according to his years shall he give him again the price of his redemption.

53. And as a yearly hired servant shall he be with him; and the other shall not rule with rigor over him in your sight.

54. And if he is not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him.

55. For to me the people of Israel are servants; they are my servants, whom I brought forth out of the land of Egypt; I am the Lord your God.

Chapter 26

1. You shall make no idols nor graven image, nor erect a pillar, nor shall you set up any image of stone in your land, to bow down to it; for I am the Lord your God.

2. You shall keep my sabbaths, and reverence my sanctuary; I am the Lord.

3. If you walk in my statutes, and keep my commandments, and do them;

4. Then I will give you rain in due season, and the land shall yield her produce, and the trees of the field shall yield their fruit.

5. And your threshing shall last to the time of vintage, and the vintage shall last to the sowing time; and you shall eat your bread to the full, and dwell in your land safely.

6. And I will give peace in the land, and you shall lie down, and none shall make you afraid; and I will remove evil beasts from the land, nor shall the sword go through your land.

7. And you shall chase your enemies, and they shall fall before you by the sword.

8. And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; and your enemies shall fall before you by the sword.

9. For I will turn myself to you, and make you fruitful, and multiply you, and establish my covenant with you.

10. And you shall eat old store, and remove the old

because of the new.

11. And I will set my tabernacle among you; and my soul shall not loathe you.

12. And I will walk among you, and will be your God, and you shall be my people.

13. I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves; and I have broken the bars of your yoke, and made you go upright.

14. But if you will not listen to me, and will not do all these commandments;

15. And if you shall despise my statutes, or if your soul loathes my judgments, so that you will not do all my commandments, but that you break my covenant;

16. I also will do this to you; I will appoint over you terror, consumption, and fever, that shall consume the eyes, and cause sorrow of heart; and you shall sow your seed in vain, for your enemies shall eat it.

17. And I will set my face against you, and you shall be slain before your enemies; they who hate you

shall reign over you; and you shall flee when none pursues you.

18. And if you will not yet for all this listen to me, then I will punish you seven times more for your sins.

19. And I will break the pride of your power; and I will make your skies like iron, and your earth like bronze;

20. And your strength shall be spent in vain; for your land shall not yield her produce, nor shall the trees of the land yield their fruits.

21. And if you walk contrary to me, and will not listen to me; I will bring seven times more plagues upon you according to your sins.

22. I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

23. And if you will not be admonished by me by these things, but will walk contrary to me;

24. Then will I also walk contrary to you, and will punish you yet seven times for your sins.

25. And I will bring a sword upon you, that shall avenge my covenant; and when you are gathered together inside your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

26. And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight; and you shall eat, and not be satisfied.

27. And if you will not for all this listen to me, but walk contrary to me;

28. Then I will walk contrary to you also in fury; and I will chastise you seven times for your sins.

29. And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.

30. And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall loathe you.

31. And I will lay your cities waste, and bring your

sanctuaries to desolation, and I will not smell the savor of your sweet odors.

32. And I will bring the land into desolation; and your enemies who dwell in it shall be astonished at it.

33. And I will scatter you among the nations, and will draw out a sword after you; and your land shall be desolate, and your cities laid waste.

34. Then shall the land enjoy her sabbaths, as long as it lies desolate, and you are in your enemies' land; then shall the land rest, and enjoy her sabbaths.

35. As long as it lies desolate it shall rest; because it did not rest in your sabbaths, when you dwelt upon it.

36. And upon those who are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursues.

37. And they shall fall one upon another, as it were before a sword, when none pursues; and you shall

have no power to stand before your enemies.

38. And you shall perish among the nations, and the land of your enemies shall eat you up.

39. And those who are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40. If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary to me;

41. And that I also have walked contrary to them, and have brought them into the land of their enemies; if then their uncircumcised hearts are humbled, and they accept of the punishment of their iniquity;

42. Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43. The land also shall be left by them, and shall enjoy

her sabbaths, while she lies desolate without them; and they shall accept the punishment of their iniquity; because, because they despised my judgments, and because their soul loathed my statutes.

44. And yet for all that, when they are in the land of their enemies, I will not cast them away, nor will I loathe them, to destroy them utterly, and to break my covenant with them; for I am the Lord their God.

45. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God; I am the Lord.

46. These are the statutes and judgments and laws, which the Lord made between him and the people of Israel in Mount Sinai by the hand of Moses.

Chapter 27

1. And the Lord spoke to Moses, saying:

2. Speak to the people of Israel, and say to them: If a man shall make a special vow to give to the Lord the estimated value of persons,
3. Then the estimation shall be: of a male from twenty years old to sixty years old, fifty shekels of silver, according to the shekel of the sanctuary.
4. And if a female, then the estimation shall be thirty shekels.
5. And if from five years old to twenty years old, then the estimation shall be: of the male twenty shekels, and of the female ten shekels.
6. And if from a month old to five years old, then the estimation shall be: of the male five shekels of silver, and of the three shekels of silver.
7. And if from sixty years old and above: if a male, then the estimation shall be fifteen shekels, and if a female ten shekels.
8. But if he is poorer than your estimation, then he shall present himself before the priest, and the priest shall value him; according to the ability of him who

vowed shall the priest value him.

9. And if it is a beast, of which men bring an offering to the Lord, all that any man gives of such to the Lord shall be holy.

10. He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then it and the exchange of it shall be holy.

11. And if it is any unclean beast, of which they do not offer a sacrifice to the Lord, then he shall present the beast before the priest;

12. And the priest shall value it, whether it be good or bad; as you, who are the priest, will value it, so shall it be.

13. But if he will at all redeem it, then he shall add a fifth part of it to your estimation.

14. And when a man shall sanctify his house to be holy to the Lord, then the priest shall estimate it, whether it is good or bad; as the priest shall estimate it, so shall it stand.

15. And if he who sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation to it, and it shall be his.

16. And if a man shall sanctify to the Lord some part of a field of his possession, then your estimation shall be according to its seed; a homer of barley seed shall be valued at fifty shekels of silver.

17. If he sanctifies his field from the year of jubilee, according to your estimation it shall stand.

18. But if he sanctifies his field after the jubilee, then the priest shall reckon to him the money according to the years that remain to the year of the jubilee, and it shall be deducted from your estimation.

19. And if he who sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of your estimation to it, and it shall be remain his.

20. And if he will not redeem the field, or if he has sold the field to another man, it shall not be redeemed any more.

21. But the field, when it is released in the jubilee, shall be holy to the Lord, as a field that has been devoted; the possession of it shall be the priest's.

22. And if a man sanctifies to the Lord a field which he has bought, which is not of the fields of his possession;

23. Then the priest shall reckon to him the worth of the estimation, to the year of the jubilee; and he shall give the estimation in that day, as a holy thing to the Lord.

24. In the year of the jubilee the field shall return to him from whom it was bought, to him to whom the possession of the land did belong.

25. And all your estimations shall be according to the shekel of the sanctuary; twenty gerahs shall be the shekel.

26. Only the firstling of the beasts, which should be the Lord's firstling, no man shall sanctify it; whether it is an ox, or sheep; it is the Lord's.

27. And if it is of an unclean beast, then he shall

redeem it according to your estimation, and shall add a fifth part to it; or if it is not redeemed, then it shall be sold according to the estimation.

28. However no devoted thing, that a man shall devote to the Lord of all that he has, both of man and beast, and of the field of his possession, shall be sold or redeemed; every devoted thing is most holy to the Lord.

29. None devoted of men, which shall be doomed to death, shall be redeemed; but shall surely be put to death.

30. And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy to the Lord.

31. And if a man will at all redeem any of his tithes, he shall add to it a fifth part.

32. And concerning the tithe of the herd, or of the flock, of whatever passes under the rod, the tenth shall be holy to the Lord.

33. He shall not search whether it is good or bad, nor

shall he change it; and if he changes it at all, then both it and its change shall be holy; it shall not be redeemed.

34. These are the commandments, which the Lord commanded Moses for the people of Israel in Mount Sinai.